



Alabama Commissioners United

P.O. Box 70174
Montgomery, AL 36107

July 2017

Golf Bash Committee

John Mark Davis, Autauga

Matt Murphy, Barbour

Dennis McCall, Butler

Brian Rosenbalm, Calhoun

Debbie Wood, Chambers

Josh Harvill, Chambers

Benjie Sanders, Crenshaw

Derek Brewer, Dale

Richie Beyer, Elmore

Bill Bridges, Escambia

Tim Graves, Etowah

David Palmer, Franklin

Chris Champion, Henry

Mark Culver, Houston

Cal Markert, Jefferson

Phil Riddick, Madison

Mike Shaw, Marion

Jeff Clark, Morgan

Dan Dahlke, St. Clair

Randy Cole, Shelby

Anthony Crear, Sumter

Hardy McCollum, Tuscaloosa

26th Annual County Golf Bash

TO: Friends of County Government

FROM: Sonny Brasfield, Executive Director
Association of County Commissions of Alabama

It's time to grab your clubs and hit the links for a great day of golf and fellowship! We are preparing for the 26th Annual County Golf Bash and we hope you'll be there. It's hard to believe it's been 26 years since the first Bash at Arrowhead Country Club in Montgomery.

The Golf Bash will be held on **Wednesday, September 20, 2017, at Timberline Golf Club in Calera, Ala.** Timberline is a beautiful course and being outside the city of Birmingham helps us avoid some early morning traffic issues. Timberline is located right off of I-65 at Exit 228.

Not a golfer? That's alright because we have other opportunities for those who might not play golf. Check out the registration flyer for more details.

The morning tournament will begin with a shotgun start at 8 a.m. We will serve lunch for all participants at 11:30 a.m. The afternoon tournament will begin with a shotgun start at 1:30 p.m.

The Golf Bash is held each year by county commissioners and their friends in recognition of the Association's efforts to improve county government in Alabama. We are anticipating that this year's event will be even better than last year's. But we need your participation to help ensure that success.

We hope you will go ahead and register because we are limiting the number of teams that can participate to 64. Teams will be held on a first come-first served basis. Please note that the deadline to register is **September 8, 2017**. If you have any questions or comments, please feel free to give me a call at 334-263-7594 or send email to sbrasfield@alabamacounties.org.

I thank you in advance for your support and I look forward to seeing you on **September 20th!**