



Alabama Commissioners United

P.O. Box 70174
Montgomery, AL 36107

June 30, 2014

23rd Annual County Golf Bash

Golf Bash Committee

- Cal Markert, Baldwin
- Patrick McDougald, Barbour
- Dennis McCall, Butler
- Brian Rosenbalm, Calhoun
- Debbie Wood, Chambers
- Josh Harvill, Chambers
- Rex Burleson, Colbert
- Benjie Sanders, Crenshaw
- Richie Beyer, Elmore
- Bill Bridges, Escambia
- Tim Graves, Etowah
- Mark Culver, Houston
- Philip Widner, Jackson
- Ken Allamel, Lauderdale
- Phil Riddick, Madison
- Mike Shaw, Marion
- Jeff Clark, Morgan County
- Randy Cole, Shelby
- Anthony Crear, Sumter
- Tim Markert, Talladega
- Hardy McCollum, Tuscaloosa

TO: Friends of County Government

FROM: Sonny Brasfield, Executive Director
Association of County Commissions of Alabama

It's time to grab your clubs and hit the links for a great day of golf and fellowship! We are preparing for the 23rd Annual County Golf Bash and we hope you'll be there.

The Golf Bash will be held on **Wednesday, September 10, 2014, at Timberline Golf Club in Calera, Ala.** Timberline is a beautiful course and being outside the city of Birmingham helps us avoid some early morning traffic issues. Timberline is located right off of I-65 at Exit 228.

Attached you will find information on becoming a Partner of Alabama Commissioners United and participating in our Association Sponsored Golf Bash. **Please note that we have received precertification approval from the Alabama Ethics Commission.**

Not a golfer? That's alright because we have other opportunities for those who might not play golf. Check out the registration flyer for more details.

The morning tournament will begin with a shotgun start at 8 a.m. We will serve lunch for all participants at 11:30 a.m. The afternoon tournament will begin with a shotgun start at 1:30 p.m.

The Golf Bash is held each year by county commissioners and their friends in recognition of the Association's efforts to improve county government in Alabama. We are anticipating that this year's event will be even better than last year's. But we need your participation to help ensure that success.

The ACCA utilizes an online registration system for all of its conferences and events. We hope you will go ahead and register because we are limiting the number of teams that can participate to 64. Teams will be held on a first come-first served basis. Please note that the deadline to register is **August 29, 2014**. If you have any questions or comments, please feel free to give me a call at 334-263-7594 or send email to sbrasfield@alabamacounties.org.

I thank you in advance for your support and I look forward to seeing you on **September 10th!**



THE 23RD ANNUAL COUNTY GOLF BASH IS AN ASSOCIATION SPONSORED APPRECIATION EVENT FOR PARTNERS OF ALABAMA COMMISSIONERS UNITED. THE GOLF BASH IS HELD EACH YEAR BY COUNTY COMMISSIONERS AND THEIR FRIENDS IN RECOGNITION OF THE ASSOCIATION'S EFFORTS TO IMPROVE COUNTY GOVERNMENT IN ALABAMA. COUNTY COMMISSIONERS, ENGINEERS, ADMINISTRATORS, AND OTHER COUNTY OFFICIALS FROM THROUGHOUT THE STATE WILL JOIN COMPANY REPRESENTATIVES AT THE GOLF BASH ON **SEPTEMBER 10, 2014**, AT **TIMBERLINE GOLF CLUB** IN CALERA, ALA. THE GOLF BASH WILL ATTRACT SOME 250 GOLFERS, MAKING IT ONE OF THE LARGEST SINGLE-DAY TOURNAMENTS IN THE STATE.

THE GOLF BASH WILL FEATURE TWO SCRAMBLE TOURNAMENTS. THE MORNING TOURNAMENT WILL BEGIN WITH A SHOTGUN START AT 8 A.M. AND THE AFTERNOON TOURNAMENT WILL BEGIN WITH A SHOTGUN START AT 1:30 P.M.

A STEAK LUNCH WILL BE SERVED FROM 11:30 A.M.—1:30 P.M. AT THE COURSE CLUBHOUSE SO THAT PLAYERS IN BOTH TOURNAMENTS WILL BE ABLE TO ENJOY LUNCH.

PRIZES WILL BE AWARDED IN GROSS AND NET DIVISIONS FOR BOTH TOURNAMENTS. THIS ALLOWS EVERYONE A CHANCE TO WIN! THERE WILL ALSO BE PLENTY OF SKILL PRIZES THROUGHOUT THE COURSE.

23RD ANNUAL COUNTY GOLF BASH

TIMBERLINE GOLF CLUB, CALERA, ALABAMA

WEDNESDAY, SEPTEMBER 10, 2014

THREE WAYS TO PARTNER

TEAM PARTNER (\$550)

IN RECOGNITION OF YOUR SUPPORT, EACH PARTNER WILL RECEIVE A FOUR PERSON TEAM. YOU CAN FILL YOUR TEAM YOURSELF OR THE ACCA CAN HELP FILL IT WITH COUNTY OFFICIALS. PARTNERSHIP ALSO INCLUDES GREENS FEES AND CART RENTAL FOR ONE TEAM (FOUR GOLFERS); PARTICIPATION IN ALL GOLF BASH SOCIAL EVENTS; LUNCH FOR ALL TEAM MEMBERS; REFRESHMENTS DURING PLAY; COMPANY SIGN ON THE COURSE; COMPANY NAME ON ALL GOLF BASH MATERIALS

EAGLE PARTNER (\$550)

NOT A GOLFER, THAT'S OKAY. MAN A HOLE FOR THE ENTIRE DAY AND DONATE A SKILL PRIZE ON THAT HOLE FOR BOTH TOURNAMENTS. IN RECOGNITION OF YOUR SUPPORT, EACH PARTNER WILL RECEIVE A 6 FOOT TABLE AND TWO CHAIRS AT A TEE BOX ON THE COURSE; SIGN ON THE COURSE; RECOGNITION AS THE SKILL PRIZE DONOR FOR THAT HOLE IN BOTH TOURNAMENTS; LUNCH WITH THE PLAYERS; REFRESHMENTS; COMPANY NAME ON ALL GOLF BASH MATERIALS

BIRDIE PARTNER (\$350)

DON'T PLAY GOLF OR WANT TO MAN A HOLE? THAT'S OKAY TOO. IN RECOGNITION OF YOUR SUPPORT, EACH PARTNER WILL RECEIVE A SIGN ON THE COURSE; RECOGNITION AS THE SKILL PRIZE DONOR FOR THAT HOLE IN BOTH TOURNAMENTS; LUNCH WITH THE PLAYERS; REFRESHMENTS; AND YOUR COMPANY NAME ON ALL GOLF BASH MATERIALS. NOTE: ALL SKILL PRIZES WILL BE PURCHASED AND BROUGHT TO THE COURSE BY THE ACCA STAFF. EAGLE AND BIRDIE PARTNERS WILL NOT BE RESPONSIBLE FOR BRINGING PRIZES.

REGISTER ONLINE AT WWW.ALABAMACOUNTIES.ORG

SPECIFIC REGISTRATION INSTRUCTIONS ARE INCLUDED ON THE NEXT PAGE

THE DEADLINE TO REGISTER IS AUGUST 29 | NO REFUNDS WILL BE GIVEN AFTER SEPTEMBER 3



PHONE	3	3	4	2	6	3	7	5	9	4
FAX	3	3	4	2	6	3	7	6	7	8
P.O. BOX 70174, MONTGOMERY, ALABAMA 36107						WWW.ALABAMACOUNTIES.ORG				