

**BID SPECIFICATIONS
FOR
8-FOOT ROAD WIDENER
MIDLAND SPR-8
\$163,525.00 (INCLUDING OPTIONS) TIER 3**

GENERAL

These specifications shall be construed as the minimum acceptable standards for an 8 foot single sided self propelled road widener. Should the manufacturer's current production data or specifications exceed these standards, the manufacturer's standards shall be considered minimum and shall be furnished. All integral parts not specifically mentioned in the scope of these specifications that are necessary to provide a complete working unit shall be furnished. Additionally, the machine offered for bid shall include all standard manufacturers' equipment. The road widener must be a new current production model and shall meet all EPA and other applicable standards at the time of manufacture.

The use of specific names or numbers in the specifications is not intended to restrict the bidder or any seller or manufacturer, but is intended solely for the purpose of indicating the type, size, and quality of equipment considered best adapted to the uses of counties participating in this joint bid.

BID SUBMITTAL FORM

Each bidder must submit his or her bid on the Bid Submittal Form included in the invitation to bid package. All written warranties to be submitted shall be attached to the Bid Submittal Form.

BID PRICE

The price bid shall include all destination charges, delivery charges, title fees, rebates and all other applicable costs, and refunds.

MANUALS

Each unit shall be provided with one (1) copy of the operator's manual, one (1) copy of the repair manual and one (1) copy of the current parts manual. Units will not be accepted for delivery until the manuals as outlined above are received by the purchaser.

REPLACEMENT PARTS AVAILABILITY

Parts must be available for 5 years or 7,500 hours of use for the piece of equipment bid. If replacement parts are not delivered within three (3) working days of an order being placed, the bidder will deliver an equivalent machine for the County to use at no cost to the County until such time as the parts are delivered to the County so it can affect repairs to its machine.

WARRANTY

Bidders shall submit a copy of the manufacturer's standard warranty along with a complete explanation of the warranty with their bid. Warranty shall include service response time of maximum of 36 hours within notification by county.

Yes___ No___

Page #___

Or

Attachment___

FILTERS

The cost of all filters required to perform scheduled maintenance as outlined in the manufacturer's service scheduled and to meet warranty requirements shall be included in the base bid price of the machine for the period of three years or 3600 hours. The filters shall be furnished with each machine purchased or at the option of the purchasing county may be picked up at the dealership as needed. Assume 1200 hours of annual use to determine filter requirements.

ENGINE

The engine shall be a Diesel Engine John Deere or equal 4045-80 HP@ 2500 RPM.

Yes ___ No ___
Page # _____

DRIVING AND STEERING

Front Wheel.

Yes ___ No ___
Page # _____

TRANSMISSION TWO SPEED HYDROSTATIC TRACTION DRIVE

Travel speed 0-11 mph.

Yes ___ No ___
Page # _____

Work speeds 0-150 ft/min

Yes ___ No ___
Page # _____

MIDLAND SP-8 or Equal

Working Width 12'4"

Yes ___ No ___
Page # _____

Operating Weight—19,260 lbs.

Yes ___ No ___
Page # _____

Receiving Hopper Folding-- capacity 3.0 cubic yards.

Yes ___ No ___
Page # _____

Push Rollers, self cleaning pivoting with extendable frame to 14 inches.

Yes ___ No ___
Page # _____

Conveyor (Right or left-hand discharge) roller chain driver,
variable speed, heat and oil resistant belt

Yes ___ No ___
Page # _____

STRIKE OFF BLADES

Spread Width 4 to 8 feet

Yes ___ No ___
Page # _____

Blade Height 18 inches.

Yes ___ No ___
Page # _____

Hydraulic Grade Control 12 inches above or below grade.

Yes ___ No ___
Page # _____

Slope Control +or-16%

Yes ___ No ___
Page # _____

TIRES

Front Two, Pneumatic 425/65R/22.5

Yes ___ No ___
Page # _____

Rear Two, Pneumatic 11 R22.5

Yes ___ No ___
Page # _____

BRAKES

Hydraulic Service, SAHR Emergency/ Parking

Yes ___ No ___
Page # _____

DIMENSIONS

Overall Length 19 ft. 0 in.

Yes ___ No ___
Page # _____

Overall Width, Travel 11 ft.2 in.

Yes ___ No ___
Page # _____

Overall Height 7ft. 10 in.

Yes ___ No ___
Page # _____

Inside Turning Radius 15ft. 0 in.

Yes ___ No ___
Page # _____

Wheelbase 110 in.

Yes ___ No ___
Page # _____

TRACK WIDTH

Front 80 inches

Yes ___ No ___
Page # _____

Rear 60 inches

Yes ___ No ___
Page # _____

OPTIONS

Bid must include the cost for each of the following options, itemized separately on the bid:

Hydraulic Blade Extension 2 to 4 feet

Yes ___ No ___
Page # _____

Hydraulic Push Rollers

Yes ____ No ____
Page # _____

Trench Fill Box

Yes ____ No ____
Page # _____

Adjustable Outer Edger

Yes ____ No ____
Page # _____

Head/ Tail Lights

Yes ____ No ____
Page # _____

Washdown System

Yes ____ No ____
Page # _____

Note: Award will be made on the basis of the total cost of the machine with all options included. However, a county may, at its discretion, deduct one or more of the above-referenced options from the machine, and in such event, the cost of the option as stated on the bid shall be deducted from the total cost of the machine. There shall be no other deductions and no additions made to the machine by the purchasing county or by the vendor.

OPTION COST SHEET FOR 8FT ROAD WIDENER TIER 3

<u>Option</u>	<u>Option Price</u>
Hydraulic Blade Extension 2 to 4 feet	\$ <u>4,763.00</u>
Hydraulic Push Rollers	\$ <u>2,948.00</u>
Trench Fill Box	\$ <u>1,671.00</u>
Adjustable Outer Edger	\$ <u>100.00</u>
Head / Tail Lights	\$ <u>3,782.00</u>
Washdown System	\$ <u>1,537.00</u>

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COUNTY JOINT BID PROGRAM PURCHASE PROCEDURES

Effective January 1, 2008

All purchases by counties pursuant to the County Joint Bid Program shall be made by (1) mailing or faxing the appropriate Purchase Order to the vendor who has been awarded the contract for the item to be ordered and (2) faxing a copy of the Purchase Order to the Association of County Commissions of Alabama (ACCA) office at 334-263-7678. Purchase Order Forms and all necessary information regarding the vendor and items available can be obtained at the ACCA website (www.alabamacounties.org).

Each purchase order shall be signed by the person authorized by the county to sign and shall include the County Joint Bid Program Item Number. A copy of the form submitted shall be retained by the county.

The county shall deal directly with the company representative for the vendor in making purchases under this program. The vendor shall complete all orders in compliance with its agreement under the program, and shall deal directly with each county in processing and completing their orders and in complying with service and warranty requirements. Road sign vendors should keep in mind that they are required to deliver all items to the location identified by the county ordering them within thirty (30) calendar days from the date of order, and the cost of any items not delivered within this time period will be reduced in price by 10%.

It is important to remember that under Code of Alabama 1975, § 41-16-50(b), all purchases made pursuant to this program shall be subject to the terms and conditions of Alabama's Competitive Bid Law. Therefore, counties are only authorized to purchase the specific items awarded under the program according to the bid specifications and must comply with these procedures in placing all orders.

There can be no deletions or additions to items purchased under this program, except as specifically provided for in the bid specifications. Optional equipment authorized under the bid specifications on certain heavy equipment orders may be deleted by the county at the time of purchase, and in that event, the cost of that item as provided by the vendor shall be deducted from the total cost of the item.

**COUNTY JOINT BID PROGRAM
8 FT ROAD WIDENER TIER 3
PURCHASE ORDER FORM**

*This form must be mailed or faxed to the Vendor with
Copy faxed to the ACCA Office at 334-263-7678*

Date of Order: _____ County Purchase Order No. _____

County: _____ County Contact Person: _____

County Address: _____

County Phone Number: _____

County Fax Number: _____

E-mail Address: _____

Equipment Model or Item Name and Number: MIDLAND SPR-8

Number of items ordered: _____ Price per item: _____

Vendor: Pittman Tractor Co, Inc. Company Contact: John L. Pope

Vendor address: P.O. Box 26
Montrose, AL 36559

Deliver to the Attention of: _____

Delivery Address: _____

Requested delivery date: _____

Name of person making purchase request: _____

Title: _____

Authorized County Signature: _____

Initial confirming form sent to vendor: _____

Initial confirming form sent to ACCA: _____