

# 2017 Excellence in County Government Award

## Entry Guidelines

### ACCA 89th Annual Convention

#### Time Frame

The Program must have been completed or begun in the period between July 1, 2016 and June 30, 2017.

#### Eligible Programs

An eligible program is one initiated by the County Commission and is outstanding in quality or is innovative in its approach.

#### Submission of Entries

Excellence applications are limited to one per county. The entry should include a cover and an overview of the program (limited to no more than two typed pages) that details the following:

- Development of the Program Objective(s)
- Implementation of the Program (including involvement of the County Commission)
- Achievement of Objective(s)
- Benefit to the Tax Payers

Supporting materials, such as press clippings, photographs or printed materials may be submitted with the entry, but are not necessary. If such materials are submitted, they should be mounted on presentation board or presented in a notebook labeled for identification.

The entry form should be filled out and used as a cover sheet for the award entry.

#### Deadline for Entries

The deadline for entries is Friday, June 30, 2017. All entries must be received at the ACCA office by 4:30 p.m.

#### Mail or emails all entries to:

*[jdatcher@alabamacounties.org](mailto:jdatcher@alabamacounties.org)*

Association of County Commissions of Alabama

Attn: Jennifer Datcher

P.O. Box 5040

Montgomery, AL 36103

#### Judging of Entries

The entries will be judged by the ACCA Awards Committee with emphasis placed on the projects measurable results or improvements.

Excellence in County Government awards will be presented to those programs judged the most outstanding. Certificates of Excellence can also be awarded at the discretion of the judges.

The awards will be presented during the Awards Ceremony on Thursday, August 24, 2017 at the ACCA's 89th Annual Convention being held at the Perdido Beach Resort in Orange Beach, Ala. Every effort will be made to contact the administrator in the winning counties, who will be responsible for contacting the appropriate persons in that county.

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Entry Form

ACCA 89th Annual Convention



County: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Title of Entry: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Category:  Rural (Population under 50,000)

Urban (Population more than 50,000)

**Email, mail or fax entries to:**  
Association of County Commissions of Alabama  
Attn: Jennifer Datcher  
P.O. Box 5040  
Montgomery, AL 36103  
Fax: (334) 263-7678 or  
*jdatcher@alabamacounties.org*

All entries must be received by 4:30 p.m. on June 30, 2017. Decision of the judges will be final.