

COUNTY JOINT BID PROGRAM VENDOR'S QUARTERLY REPORT

Date of Report: _____

Vendor: _____

Company Contact: _____

Vendor address: _____

Vendor Phone No.: _____ Vendor Fax No.: _____

Vendor E-mail: _____

List items sold in the last quarter as follows:

(Use additional sheets if necessary and select tier if it applies)

Program Item Name and Number: _____ (Tier 3 or 4)

Number of Items Sold: _____

County(s) purchasing: _____

Program Item Name and Number: _____ (Tier 3 or 4)

Number of Items Sold: _____

County(s) purchasing: _____

Program Item Name and Number: _____ (Tier 3 or 4)

Number of Items Sold: _____

County(s) purchasing: _____

As per contract between vendor and County Joint Bid Program, please submit report to the Association of County Commissions of Alabama on quarterly basis at the end of March, June, September, and December 2018. The report should be submitted by the 10th of the following months (April, July, October, and January) and mailed, faxed or email to:

Association of County Commissions of Alabama
Attention: Chase Cobb
P.O. Box 5040
Montgomery, AL 36103
Fax #: 334-263-7678
ccobb@alabamacounties.org

