

INVITATION TO BID

Aggregate-Granite

NOTICE OF BID OPENING

NOTICE IS HEREBY GIVEN that the Association of County Commissions of Alabama, which administers the Alabama County Joint Bid Program on behalf of Alabama's county governing bodies, shall receive and open bids for the purchase of **Aggregate-Granite** at its office located at 2 North Jackson Street, Montgomery, Alabama, at **10:00 a.m. on Friday, September 4, 2020**. Bid specifications are available at <http://www.alabamacounties.org/>.

Please Note that the bid prices for pickup and delivery will be awarded for each of the 67 Counties within Alabama.

Only bids received in the Association office by 10:00 a.m. on Friday, September 4, 2020 will be opened and considered. Bidders and any other interested individuals are invited to attend the bid opening.

THE INVITATION PACKAGE

The invitation package for **Aggregate-Granite** includes: this Invitation to Bid and Bid Submittal Form which includes Bid Specifications and the Bid Sheet to be used in the submittal of all bids. Bidders should verify that they have received all pages of the invitation package. If there are any omissions, the bidder should contact Chase Cobb in the Association office at (334) 263-7594 or jointbid@alabamacounties.org to request missing pages. It is the responsibility of the bidder to make this request in sufficient time to prepare and submit the bid in time for the bid opening.

Bidders should carefully read and comply with all parts of the invitation package, including all attachments and/or any addendum.

PREPARING AND SUBMITTING BIDS

All bids must be typed or hand written in ink on the attached Bid Submittal Forms. **The completed Bid Submittal Form shall be placed in front of and separated from all other documents included in the bid packet, such that it will be the first document viewed upon opening the bid packet.**

Bids submitted in pencil and bids not submitted on the Bid Submittal Form will **not** be considered. Only information contained on the Bid Submittal Form or herein requested or required will be considered in evaluating bids.

The Bid Submittal Form and all required documentation shall be forwarded to the Association's office in a sealed envelope with **Aggregate-Granite** clearly marked on the outside of the envelope. Envelopes containing a "no bid" shall also include the words "NO BID" on the outside of the envelope. Facsimiles and e-mails will not be accepted. Bids submitted by "Express/Overnight" services must be in a separate inner envelope or package sealed and identified as stated above. All bids must be received in the Association office prior to the bid opening. Bids received after the deadline will be returned unopened.

The County Joint Bid Program reserves the right to require a performance bond from successful bidders as permitted under Alabama law. However, **no bid bond is required for this bid offering.**
All bids should be mailed or hand-delivered to:

**Association of County Commissions of Alabama
Attention: JOINT BID PROGRAM
2 North Jackson Street
Montgomery, Alabama 36104**

BID SPECIFICATIONS

The specifications for **Aggregate-Granite** are attached hereto and at <http://www.alabamacounties.org/>. Any use of specific names and/or model numbers in the attached specifications is not intended to restrict the bidder or any seller or manufacturer, but is included solely for the purpose of indicating the type, size, and quality of materials, product services, or equipment considered best adapted to the use of the counties participating in the joint invitation to bid. Any reference to the Alabama Department of Transportation (ALDOT) Standard Specifications for Highway Construction shall mean the current non-metric edition.

BIDDER QUALIFICATIONS

All bidders and program participants must be in compliance with any applicable federal, state, county and municipal laws, regulations, resolutions and ordinances, including but not limited to, licensing, permitting, and taxation requirements. All bidders should be prepared to submit evidence or documentation as proof that they are properly licensed and permitted under any applicable laws upon request. Such evidence or documentation may be submitted with the bid.

All bidders shall provide proof that they are in compliance with the e-verify requirements of Alabama's Immigration Law (Ala. Code § 31-13- 1 et seq., as amended by Act No. 2012-491).

All bidders must be on the ALDOT list of approved material suppliers.

BID AWARD

The Houston County Commission will serve as the awarding authority for all bids and will award all contracts at a regular meeting of the Houston County Commission. Any and all bids submitted in compliance with this invitation to bid shall be considered, and award will be made to the lowest responsible bidder meeting bid specifications as determined by the awarding authority in compliance with Alabama law. All bids will be reviewed and evaluated by a committee created for that purpose, which committee will make comments and recommendations to the awarding authority regarding the award. All factors contained in each invitation package will be evaluated in determining the successful bidder, and any omissions of the stated requirements may be cause for rejection of the bid submitted. The awarding authority reserves the right to reject any and all bids, to waive any informality in bids, and to accept in whole or in part such bid or bids solely at its discretion.

The contract period will be 1 year with an option to renew each year for up to a 3-year duration under identical price, terms, and conditions upon the mutual consent of the vendor and the awarding authority. Any renewal contract shall be approved in writing by the vendor and the awarding authority no later than 90 days prior to the expiration of the existing contract.

CONTACT REGARDING BIDS AND INVITATION

Contact initiated by a potential bidder with any county official, county employee, or member of the Association staff shall only be as specifically set out in this invitation to bid. Any questions related to the bid or the County Joint Bid Program shall be directed to Association staff in writing under the procedures set out in this Invitation to Bid. Additionally, a bidder may contact the **Association in writing to request an appointment to review bid specifications following the bid opening. However, there shall be no communication with any county official or county employee regarding this bid between the date of this invitation and the date of bid award.** Any other contact with a county official or employee or with the Association initiated by a potential bidder regarding this bid between the date of this invitation and the date of bid award shall be deemed as an attempt to unduly influence the bid award and shall be grounds for rejection of the bid submitted by the bidder initiating such other contact.

Any questions or problems related to downloading or obtaining copies of this Invitation to Bid or the specifications should be directed to Chase Cobb at ccobb@alabamacounties.org or 334-263-7594. Any other questions or requests for additional information regarding this invitation or the specifications shall be submitted **in writing** no later than five (5) days prior to bid opening to either:

**Chase Cobb, Director of Government Affairs
Association of County Commissions of Alabama
2 North Jackson Street
Montgomery, Alabama 36104**

BID SUBMITTAL FORM

Alabama County Joint Bid Program BID ITEM: AGGREGATE-GRANITE

Company Name: _____

Address: _____

Bid Submitted by: _____
(Name of company representative)

Title: _____ E-mail address: _____

Phone: _____ Fax: _____

By submitting this bid, we agree:

Initials

That the product bid meets the bid specifications for that bid item

That the bid price will be honored for all counties participating in the joint bid program for the period from Oct. 1, 2020 to Sept. 30, 2021.

That items will be delivered from awarded bidder as described in this bid at the bid price to all counties in each County participating in the joint bid program.

That the company representative listed above will be the source of contact for the county wishing to purchase this bid item under the joint bid program.

That each item will be separately awarded to the lowest responsible bidder meeting specifications as provided in the bid request.

That the bid includes the e-verify documentation required by Alabama law

That we will provide a performance bond upon request.

Signature of company representative submitting bid: _____

Title: _____

BID SPECIFICATIONS

Aggregate-Granite

All **Aggregate-Granite** shall meet or exceed specifications as outlined in the Invitation to Bid and as set out below, and shall comply with each of the following:

OPTION A: Standard ALDOT material for general purpose use

All materials shall meet the most recent applicable section of the Alabama Department of Transportation Specifications for **Aggregate-Granite** and/or be approved by the purchasing County Engineer. The use of specific names or numbers in the specifications is not intended to restrict the bidder or any seller or supplier but is intended solely for the purpose of indicating the type and quality of material considered best adapted to the uses of Alabama Counties. Upon request, Test Reports shall be submitted on all materials before Payment will be made. Price(s) shall reflect the delivery and pick up of material(s) as detailed below:

OPTION B: Washed Aggregate as specified for Bituminous Surface Treatment Applications

Coarse Aggregate specified for Bituminous Surface Treatment applications shall be washed and shall be free from adherent coatings. All materials shall comply with the requirements of Section 801 of the most recent edition of the Alabama Department of Transportation Standard Specifications for Highway Construction.

- Each bidder shall provide, with each product bid, one (1) copy of the producers published specifications/technical data and any certifications required within these specifications.
- Representative must be available to assist counties in handling of complaints, if necessary.
- Bidders are not required to bid on all items.
- Each item will be awarded separately based on lowest responsible bid. The requested Aggregate-Granite shall be available within seven (7) Days of Purchase Order from the County Engineer, unless a time extension is given by the County Engineer. Supplier shall give the County Engineer a minimum 48-hour notice of delivery.
- The bidder shall submit a Bid Submittal Cover Sheet to indicate the applicable counties for which bids shall be submitted.
- The bidder shall submit a Bid Item Sheet for each county indicating the applicable bid item prices. Bidder shall submit one sheet per county and indicate the applicable county on the designated form.
- The bidder shall submit a separate price sheet for all of the specified Materials available to be picked up by Counties at each plant and the physical address and contact person and phone number for each Plant.

BID SUBMITTAL COVERSHEET
Aggregate - Granite

- | | | |
|------------------------------------|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> AUTAUGA | <input type="checkbox"/> DALLAS | <input type="checkbox"/> MARENGO |
| <input type="checkbox"/> BALDWIN | <input type="checkbox"/> DEKALB | <input type="checkbox"/> MARION |
| <input type="checkbox"/> BARBOUR | <input type="checkbox"/> ELMORE | <input type="checkbox"/> MARSHALL |
| <input type="checkbox"/> BIBB | <input type="checkbox"/> ESCAMBIA | <input type="checkbox"/> MOBILE |
| <input type="checkbox"/> BLOUNT | <input type="checkbox"/> ETOWAH | <input type="checkbox"/> MONROE |
| <input type="checkbox"/> BULLOCK | <input type="checkbox"/> FAYETTE | <input type="checkbox"/> MONTGOMERY |
| <input type="checkbox"/> BUTLER | <input type="checkbox"/> FRANKLIN | <input type="checkbox"/> MORGAN |
| <input type="checkbox"/> CALHOUN | <input type="checkbox"/> GENEVA | <input type="checkbox"/> PERRY |
| <input type="checkbox"/> CHAMBERS | <input type="checkbox"/> GREENE | <input type="checkbox"/> PICKENS |
| <input type="checkbox"/> CHEROKEE | <input type="checkbox"/> HALE | <input type="checkbox"/> PIKE |
| <input type="checkbox"/> CHILTON | <input type="checkbox"/> HENRY | <input type="checkbox"/> RANDOLPH |
| <input type="checkbox"/> CHOCTAW | <input type="checkbox"/> HOUSTON | <input type="checkbox"/> RUSSELL |
| <input type="checkbox"/> CLARKE | <input type="checkbox"/> JACKSON | <input type="checkbox"/> ST. CLAIR |
| <input type="checkbox"/> CLAY | <input type="checkbox"/> JEFFERSON | <input type="checkbox"/> SHELBY |
| <input type="checkbox"/> CLEBURNE | <input type="checkbox"/> LAMAR | <input type="checkbox"/> SUMTER |
| <input type="checkbox"/> COFFEE | <input type="checkbox"/> LAUDERDALE | <input type="checkbox"/> TALLADEGA |
| <input type="checkbox"/> COLBERT | <input type="checkbox"/> LAWRENCE | <input type="checkbox"/> TALLAPOOSA |
| <input type="checkbox"/> CONECUH | <input type="checkbox"/> LEE | <input type="checkbox"/> TUSCALOOSA |
| <input type="checkbox"/> COOSA | <input type="checkbox"/> LIMESTONE | <input type="checkbox"/> WALKER |
| <input type="checkbox"/> COVINGTON | <input type="checkbox"/> LOWNDES | <input type="checkbox"/> WASHINGTON |
| <input type="checkbox"/> CRENSHAW | <input type="checkbox"/> MACON | <input type="checkbox"/> WILCOX |
| <input type="checkbox"/> CULLMAN | <input type="checkbox"/> MADISON | <input type="checkbox"/> WINSTON |
| <input type="checkbox"/> DALE | | |

*Check the applicable county box to indicate bid submittals for each county

BID ITEMS SHEETS FOR AGGREGATE – GRANITE

_____ **COUNTY**

(Insert Applicable County)

Granite aggregate as required for construction and maintenance.

ITEM 1: DRY CRUSHER RUN AGGREGATE BASE

TYPE A - (3/4 Inch): Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

TYPE B – (1.5 Inch): Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

ITEM 2: ALDOT # 1

Option A: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

ITEM 3: ALDOT # 2

Option A: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

ITEM 4: ALDOT #23

Option A: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

ITEM 5: ALDOT # 4

Option A: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

Option B: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

ITEM 6: ALDOT # 410

Option A: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

BID ITEMS SHEETS FOR AGGREGATE – GRANITE CONT'D

ITEM 7: ALDOT # 467

Option A: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

ITEM 8: ALDOT # 5

Option A: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

Option B: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

ITEM 9: ALDOT # 57

Option A: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

ITEM 10: ALDOT # 6

Option A: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

Option B: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

ITEM 11: ALDOT # 67

Option A: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

ITEM 12: ALDOT # 7

Option A: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

Option B: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

ITEM 13: ALDOT # 78

Option A: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

Option B: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

BID ITEMS SHEETS FOR AGGREGATE – GRANITE CONT'D

ITEM 14: ALDOT #8

Option A: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

ITEM 15: ALDOT #89

Option A: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

Option B: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

ITEM 16: ALDOT #8910

Option A: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

ITEM 17: Sand Flush Coat “B” (0.15)

Option B: Price per ton delivered to any specified site in the above County \$ _____
Maximum weight per cubic foot _____

ITEM 18: ALDOT #825 – Type A (No Water Added)

Price per ton delivered to any specified site in the above County \$ _____

Maximum weight per cubic foot _____

ITEM 19: ALDOT #825 – Type B (No Water Added)

Price per ton delivered to any specified site in the above County \$ _____

Maximum weight per cubic foot _____

ITEM 20: 3x6 GABION STONE

Price per ton delivered to any specified site in the above County \$ _____

Maximum weight per cubic foot _____

BID ITEMS SHEETS FOR AGGREGATE – GRANITE CONT'D

ITEM 21: CLASS I RIP RAP

Price per ton delivered to any specified site in the above County \$ _____

ITEM 22: CLASS II RIP RAP

Price per ton delivered to any specified site in the above County \$ _____

ITEM 23: CLASS III RIP RAP

Price per ton delivered to any specified site in the above County \$ _____

ITEM 24: RIP RAP (QUARRY RUN)

Price per ton delivered to any specified site in the above County \$ _____

ITEM 25: SURGE PILE

Price per ton delivered to any specified site in the above County \$ _____

BID ITEM SHEET FOR AGGREGATE – GRANITE AT PLANT

PLANT LOCATION: _____
Physical Address

PLANT CONTACT PERSON: _____ PHONE: _____

BID ITEMS AVAILIABLE AT THE PLANT LOCATION (List Item # and Name)	OPTION A-PRICE PER TON	OPTION B-PRICE PER TON
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
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