

ACCA VICE PRESIDENT AND MINORITY DIRECTOR



One of the most important elements of the ACCA Annual Convention is the election of the Association's Officers and Board of Directors. Officer positions filled at the Convention are President, President-Elect and Vice President. Tradition has held that those currently holding the position of President-Elect and Vice President move up to the posts of President and President-Elect respectively. This progression would mean that Henry County Chairman David Money would become President and Morgan County Commissioner Randy Vest would become President-Elect for 2019-2020. The ACCA Minority Director will be elected at the Annual Convention and serve a one-year term on the Board of Directors.

Each leader in the Association plays a critical role in the activities of Alabama's county government. Candidates should not seek these offices unless they are willing to make a commitment to be an active and regular participant in Association activities and endeavors. Officers are called upon throughout the year to represent the Association at various events, and it is important that all officers are available to travel to Montgomery when needed. Candidates must also be in compliance with the provisions of Alabama law regarding the mandatory training program for newly-elected county commissioners.

If you would like to be considered by the Nominating Committee as a candidate for Vice President or Minority Director of the Association, please fill out the form below and return it to the ACCA Office no later than **Monday, July 8, 2019**, 45 days before the scheduled Business Session at the ACCA Annual Convention.

All candidates must be available to come to the ACCA office to meet with the Nominating Committee on **Wednesday, August 7, 2019, at 10:00 a.m.** This will be a time for the Nominating Committee to meet with each candidate and ask questions about his/her goals for the Association. The Nominating Committee will then meet during the convention and present a slate of candidates for consideration by the membership during the Business Session on Thursday afternoon.

NAME: _____

COUNTY: _____

YOU ARE RUNNING FOR:

VICE PRESIDENT

MINORITY DIRECTOR

Please email a completed form to Beth Sievers at bsievers@alabamacounties.org by

Monday, July 8, 2019.