|              | SUS OF COUNTY   |                     |          |           | F       | ŦΥ        | 20                          | 20                               | Co                           | unty Trar   | nspol                           | rtatior  | n Pla   | n   |                 |              |   |
|--------------|---|---------------------|----------|-----------|---------|-----------|-----------------------------|----------------------------------|------------------------------|---|---------------------------------|--|---|---|-----------------|--------------|---|
| ASSOCI       |   |                     |          |           |         |           |                             |                                  |                              | Mobile Cou  |                                 |  |   |   | R               | EBUILD       |   |
| _            | ALABAMA   |                     |          |           | Dat     | e Ap      | prov                        | ed by                            | , the M                      | Mobile County (   | Commiss                         | sion: Aug  | just 26, 2  | 2019  |                 | IN T         |   |
|              |   |                     |          |           |         |           |                             |                                  |                              | mended by the Mobile Cou  |                                 |  |   |   |                 |              |   |
|              |   |                     | Be       | egin      |         |           |                             |                                  | Projec                       | t Details   | -                               | Estimated  | Estimated   | County Rebuild Alabama  |                 | _            |   |
| Map<br>Index | Project No.   | Road<br>Name/Number | Lat.     | Long.     | Lat.    | Long.     | Road Improvement<br>Project | Bridge<br>Improvement<br>Project | Project<br>Length<br>(miles) | Description of Work   | Total Project<br>Estimated Cost | Amount Planned<br>To Be Utilized<br>Under<br>Competitive Bid | Amount Planned<br>To Be Utilized<br>Under Public<br>Works | Funds or Federal Aid<br>Exchange Funds<br>(List fund type separately for<br>projects invovling both CRAFs<br>and FAEFs) | CRAF Amount     | FAEF Amount  | Project<br>Length<br>(miles) (This<br>column is<br>used for<br>calculations |
|              |   |                     |          |           |         |           |                             |                                  |                              | Estimated Beginning Balance   |                                 |  |   |   | \$0.00          | \$0.00       | only and should not be  |
|              |   |                     |          |           |         |           |                             |                                  |                              | Estimated Annual Revenue  | enue                            |  |   |   | \$2,506,000.00  | \$400,000.00 | included in the printed document)   |
| 1            | RA-MCP 49-82-15   | Dawes Road          | 30.6192  | 88.2539   | 30.6378 | 88.2486   | x                           |                                  | 1.34                         | Widening, Resurfacing & Striping<br>from approx. 365 ft. N. of Scott Dairy<br>Loop Rd. S to approx. 800 ft. S. of<br>Cottage Hill Rd. | \$1,250,000.00                  |  | \$400,000.00  | FAEF  |                 | \$400,000.00 | 1.34  |
|              |   | Asphalt Purchases   |          |           |         |           | х                           |                                  | N/A                          | Annual County Bid   | \$214,000.00                    | \$214,000.00   |   | CRAF  | \$214,000.00    |              | N/A   |
| 2            |   | Sollie Road         | 30.5890  | 88.2077   | 30.6400 | 88.2078   | х                           |                                  | 3.32                         | Resurfacing and Striping Sollie Road<br>from Three Notch-Kroner Road to<br>Cottage Hill Road  | \$1,750,000.00                  |  | \$1,750,000.00  | CRAF  | \$1,750,000.00  |              | 3.32  |
| 3            |   | Sam Lewis Road      | 31.1319  | 88.1372   | 31.1402 | 88.1509   | х                           |                                  | 1.03                         | Patching, Resurfacing and Striping<br>Sam Lewis Road from Coy Smith<br>Highway north for 1.03 miles                                   | \$542,000.00                    |  | \$542,000.00  | CRAF  | \$542,000.00    |              | 1.03  |
|              |   |                     |          |           |         |           |                             |                                  |                              |   |                                 |  |   |   |                 |              | 0   |
|              |   |                     |          |           |         |           |                             |                                  |                              |   |                                 |  |   |   |                 |              | 0   |
|              |   |                     |          |           |         |           |                             |                                  |                              |   |                                 |  |   |   |                 |              | 0   |
|              |   |                     |          |           |         |           |                             |                                  |                              |   |                                 |  |   |   |                 |              | 0   |
|              |   |                     |          |           |         |           |                             |                                  |                              |   |                                 |  |   |   |                 |              |   |
|              |   |                     |          |           |         |           |                             |                                  |                              |   |                                 |  |   |   |                 |              |   |
|              |   |                     |          |           |         |           |                             |                                  |                              |   |                                 |  |   |   |                 |              |   |
|              |   |                     |          |           |         |           |                             |                                  |                              |   |                                 |  |   |   |                 |              | 0   |
|              |   |                     |          |           |         |           |                             |                                  |                              |   |                                 |  |   |   |                 |              | 0   |
|              |   |                     |          |           |         |           |                             |                                  |                              |   |                                 |  |   |   |                 |              | 0   |
|              | Total Miles Addressed by CTP<br>(Total Mileage Does Not Include Bridge Projects) 5.69 Total CTP Estimated Costs \$3,756,000.00 \$214,000.00 \$2,692,000.00 Total CRAF/FAEF Remaining<br>Estimated \$0.00 \$0.00 |                     |          |           |         |           |                             |                                  |                              |   |                                 |  | \$0.00  | 5.69  |                 |              |   |
|              | Note: Any amendmer<br>Remarks   |                     | CP 49-82 | 2-15 is a | Federa  | l Aid Pro | ject that                   | t will Utili                     | ze \$456,9                   | 76 of Federal Aid Funds, \$   | 400,000 FAE                     | F, and \$393,024   | 4 of County Fu  | nds. Annual bid for aspha   | It will be used |              |   |
|              | an 7/17/2019  |                     |          |           |         | r 0. atou |                             |                                  | 200.119.                     | I   | T                               |  | 1   |   |                 | I            |   |

