

COUNTY JOINT BID PROGRAM VENDOR'S QUARTERLY REPORT

Date of Report: _____

Vendor: _____

Company Contact: _____

Vendor address: _____

Vendor Phone No.: _____ Vendor Fax No.: _____

Vendor E-mail: _____

List items sold in the last quarter as follows:

Program Item Name and Number: _____

Number of Items Sold: _____

County(s) purchasing: _____

Program Item Name and Number: _____

Number of Items Sold: _____

County(s) purchasing: _____

Program Item Name and Number: _____

Number of Items Sold: _____

County(s) purchasing: _____

As per contract between vendor and County Joint Bid Program, please submit report to the Association of County Commissions of Alabama on quarterly basis at the end of March, June, September, and December. The report should be submitted by the 10th of the following months (April, July, October, and January) and emailed, mailed, or faxed to:

Association of County Commissions of Alabama
Attention: Joint Bid Program
P.O. Box 5040
Montgomery, AL 36103

Fax #: 334-263-7678

Email: Jointbid@alabamacounties.org

