

**ST. CLAIR COUNTY, ALABAMA**  
**RESOLUTION NO. 2020-16**

**WHEREAS**, on March 9, 2020, the Director of the World Health Organization described the COVID-19 outbreak as a pandemic;

**WHEREAS**, on March 13, 2020, the President of the United States issued a "Proclamation on Declaring a National Emergency Concerning the Novel Coronavirus Disease (COVID-19) Outbreak;"

**WHEREAS**, on March 13, 2020, the Governor of the State of Alabama issued a proclamation of a state of public health emergency related to the COVID-19 outbreak;

**WHEREAS**, the goal of this response plan is to institute a protocol to mitigate the spread of COVID-19 in the St. Clair County, Alabama, particularly through the use of its public facilities;

**WHEREAS**, this plan is based on recommendations from the Centers for Disease Control and Prevention (CDC), and the CDC has announced that containment of the virus is no longer possible and that community spread is occurring;

**WHEREAS**, this plan may be updated as new information is disseminated;

**NOW, THEREFORE**, BE IT RESOLVED BY THE COUNTY COMMISSION OF ST. CLAIR COUNTY, ALABAMA, as follows:


**SECTION 1:** The changes in operation for County owned property, facilities, and programs on Exhibit "A", attached hereto and incorporated herein by reference, are effective immediately.

**SECTION 2:** This resolution shall become effective immediately and shall continue in force and effect until repealed by action of the Commission, as otherwise stated, or ninety (90) days, whichever occurs first, unless extended.

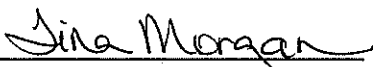
**SECTION 3:** The provisions of this Resolution are hereby declared severable; if any portion of this resolution shall be held unconstitutional or otherwise invalid by a court of competent jurisdiction, such ruling shall not affect the remaining portions of this resolution.

**SECTION 4:** That this Resolution shall become effective after its adoption as required by law.

IN WITNESS WHEREOF, Commissioners Jeff Brown, Ricky Parker, Tommy Bowers, and Jimmy Roberts have caused this Resolution to be executed on their behalf by Paul Manning, Chairman of the St. Clair County Commission, on this 16 day of <sup>March</sup>    , 2020.

  
\_\_\_\_\_  
Paul Manning, Chairman

ATTEST:

  
\_\_\_\_\_  
Tina Morgan, Administrator

## Exhibit A

County owned facilities, including courthouses, will remain open at this time. However, the Commission encourages all non-emergency, routine transactions and activities be performed on-line, by telephone or by US mail as opposed to in-person.

Only health-critical transports will be conducted by Public Transportation. Such transports include, but are not necessarily limited to, taking the public to and from health-critical medical appointments such as dialysis appointments.