

*Location:*  
401 Adams Avenue, Suite 280  
Montgomery, AL 36104-4338



*Mailing Address:*  
P.O. Box 302251  
Montgomery, AL 36130-2251  
Telephone (334) 242-9200  
Fax (334) 242-1775  
[www.examiners.alabama.gov](http://www.examiners.alabama.gov)

**Rachel Laurie Riddle  
Chief Examiner**

August 16, 2022

Association of County Engineers of Alabama  
100 North Jackson Street  
Montgomery, AL 36104

In accordance with the provisions of Section 7(c)(2)d of Act 2019-2, 2019 First Special Session, now appearing as Section 23-8-6, *Code of Alabama* 1975, known as the "Alabama Rebuild Act" and Section 2 of Act 2021-146, 2021 Regular Session, the Department of Examiners of Public Accounts hereby approves the attached bidding procedures submitted by the Association of County Engineers of Alabama on August 10, 2022. This approval is effective August 16, 2022, until or unless otherwise rescinded or amended.

Additionally, the Association submitted sample forms and administrative policies related to the Alabama Rebuild Act and the certificates of exemption in Act 2021-372, 2021 Regular Session, that do not require the Department's approval under these Acts. In order to promote consistency among the counties across the state, the Department believes it is in the best interest of the state for each county to utilize these forms and administrative policies. While these forms and policies appear to be consistent with Alabama law, the Department makes no determinations related to their correctness or legality.

Sincerely,

A handwritten signature in blue ink, appearing to read "R. L. Riddle", is written over the typed name.

Rachel Laurie Riddle  
CHIEF EXAMINER

RLR/jcp