



FY 2024 County Transportation Plan

Pickens County



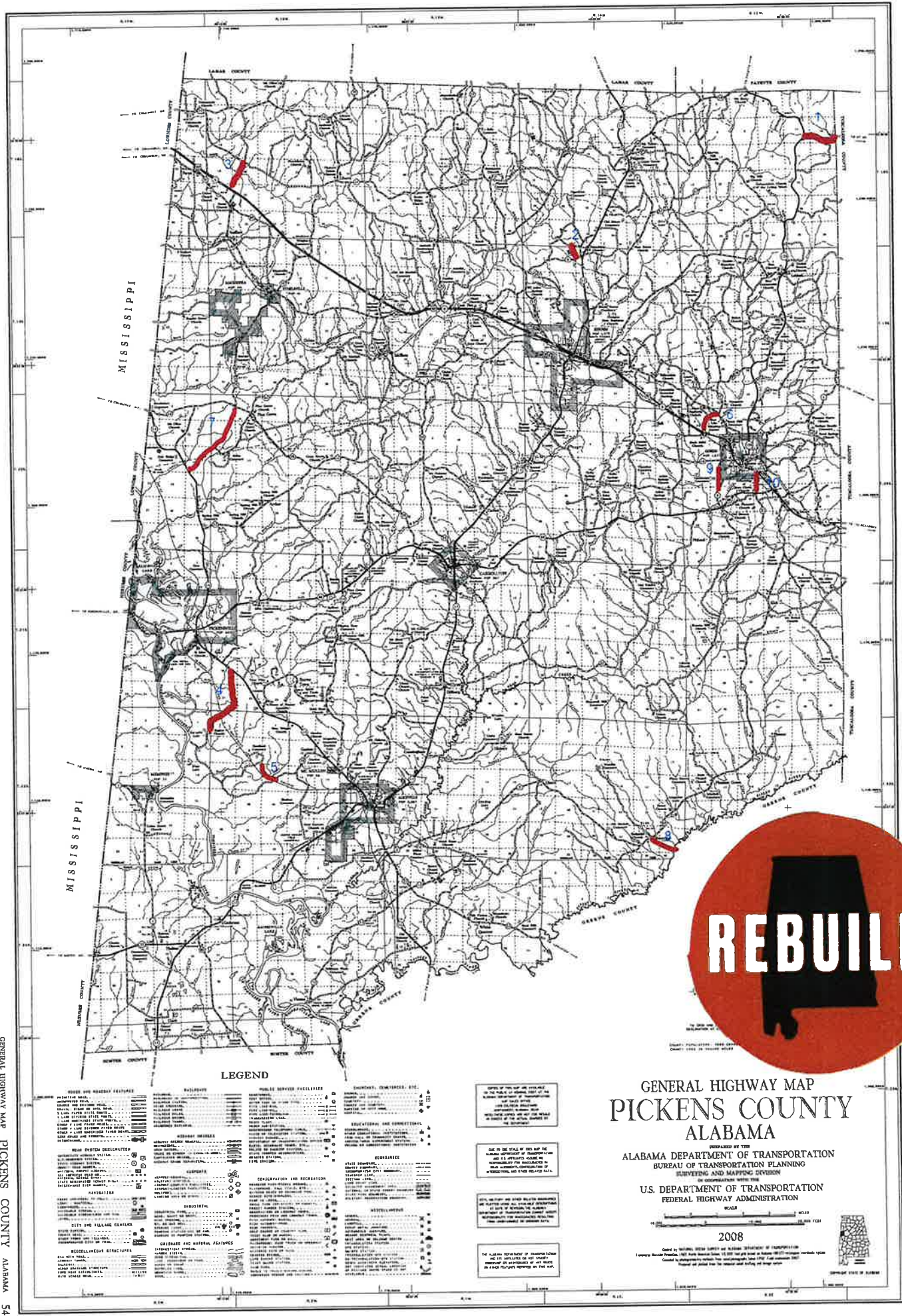
Date Approved by the Pickens County Commission: August 17, 2023

Date Amended by the Pickens County Commission:

| Map Index | Project No. | Road Name/Number | Begin | | End | | Road Improvement Project | Bridge Improvement Project | Project Length (miles) | Description of Work | Total Project Estimated Cost | Estimated Amount Planned To Be Utilized Under Competitive Bid | Estimated Amount Planned To Be Utilized Under Public Works | County Rebuild Alabama Funds or Federal Aid Exchange Funds (List fund type separately for projects involving both CRAFs and FAEFs) | CRAF Amount | FAEF Amount |
|-----------------------------|-------------------|------------------|--|---------|---------|---------|--------------------------|----------------------------|------------------------|---|------------------------------|---|--|---|--------------|--------------|
| | | | Lat. | Long. | Lat. | Long. | | | | | | | | | | |
| Estimated Beginning Balance | | | | | | | | | | | | | | \$761,950.00 | \$678,440.00 | |
| Estimated Annual Revenue | | | | | | | | | | | | | | \$1,509,250.00 | \$400,000.00 | |
| 1 | RA-FCP 54-03-2020 | COUNTY RD 76 | 33.5005 | 87.8615 | 33.4995 | 87.8396 | X | | 1.36 | Leveling and resurfacing from HWY 159 to County Line | \$225,000.00 | | \$225,000.00 | CRAF | \$225,000.00 | |
| 2 | RA-FCP 54-01-2024 | FALCON ROAD | 33.4324 | 88.0130 | 33.4396 | 88.0169 | X | | 0.57 | Leveling and resurfacing from CR 8 to Davidson Road. | \$75,000.00 | | \$75,000.00 | CRAF | \$75,000.00 | |
| 3 | RA-FCP 54-02-2024 | COUNTY RD 53 | 33.4727 | 88.2428 | 33.4870 | 88.2337 | X | | 0.84 | Leveling and Resurfacing of CR 53 from HWY 82 to Bals Road. | \$175,000.00 | | \$175,000.00 | CRAF | \$175,000.00 | |
| 4 | RA-FCP 54-03-2024 | COUNTY RD 78 | 33.2050 | 88.2435 | 33.1636 | 88.2591 | X | | 3.00 | Leveling and Base Repair From HWY 14 3 Miles West | \$500,000.00 | | \$500,000.00 | CRAF | \$500,000.00 | |
| 5 | RA-FCP 54-04-2024 | BRADFORD RD | 33.1426 | 88.2151 | 33.1525 | 88.2230 | X | | 0.95 | Build Up and Paving of the First Mile of Bradford Road. | \$550,000.00 | | \$550,000.00 | CRAF | \$550,000.00 | |
| 6 | RA-FCP 54-05-2024 | COUNTY RD 57 | 33.3357 | 87.9301 | 33.3458 | 87.9199 | X | | 1.14 | Leveling and Resurfacing from Hwy 82 to CR 30 | \$180,000.00 | | \$180,000.00 | CRAF | \$180,000.00 | |
| 7 | RA-FCP 54-06-2024 | COUNTY RD 75 | 33.3517 | 88.2398 | 33.3169 | 88.2721 | X | | 3.33 | Leveling and Resurfacing From HWY 14 to CR 26 | \$550,000.00 | | \$550,000.00 | FAEF | | \$550,000.00 |
| 8 | RA-FCP 54-07-2024 | COUNTY RD 2 | 33.1091 | 87.9685 | 33.1031 | 87.9507 | X | | 1.00 | Leveling and resurfacing from CR 63 to the County Line | \$150,000.00 | | \$150,000.00 | FAEF | | \$150,000.00 |
| 9 | RA-FCP 54-08-2024 | SEED ROAD | 33.3026 | 87.9230 | 33.3141 | 87.9203 | X | | 0.81 | Leveling and resurfacing from CR 9 TO CR 16 | \$150,000.00 | | \$150,000.00 | CRAF | \$150,000.00 | |
| 10 | RA-FCP 54-09-2024 | COUNTY RD 21 | 33.3011 | 87.8943 | 33.3131 | 87.8942 | X | | 0.81 | Leveling and resurfacing from HWY 86 to HWY 82 | \$150,000.00 | | \$150,000.00 | CRAF | \$150,000.00 | |
| 11 | | | | | | | | | | | | | | | | |
| Totals/Page Totals | | | Total Miles Addressed by CTP (Total Mileage Does Not Include Bridge Projects) | | | | | | 13.81 | Total CTP Estimated Costs | \$2,705,000.00 | \$0.00 | \$2,705,000.00 | Total CRAF/FAEF Remaining Estimated | \$266,200.00 | \$378,440.00 |

Note: Any amendments to the CTP shall follow the same guidelines and procedures as the original approval process.

Remarks _____



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|-----------------------------------|-----------------------|-----------------------------------|---------------------------------|
| ROADS AND HIGHWAY FEATURES | RAILROADS | PUBLIC SERVICE FACILITIES | EDUCATION AND COMMERCIAL |
| ROAD SYSTEM DESIGNATION | STATION HOUSES | POST OFFICES | EDUCATIONAL INSTITUTIONS |
| RAILROADS | POST OFFICES | TELEPHONE EXCHANGES | COMMERCIAL BUILDINGS |
| CITY AND VILLAGE CENTERS | INDUSTRIAL | CELEBRATION AND RECREATION | AMUSEMENTS |
| RECREATIONAL STRUCTURES | INDUSTRIAL | CELEBRATION AND RECREATION | AMUSEMENTS |
| INDUSTRIAL | INDUSTRIAL | CELEBRATION AND RECREATION | AMUSEMENTS |
| INDUSTRIAL | INDUSTRIAL | CELEBRATION AND RECREATION | AMUSEMENTS |



GENERAL HIGHWAY MAP
PICKENS COUNTY
ALABAMA

PREPARED BY THE
ALABAMA DEPARTMENT OF TRANSPORTATION
BUREAU OF TRANSPORTATION PLANNING
SURVEYING AND MAPPING DIVISION
IN COOPERATION WITH THE
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

SCALE
1" = 10.000' (1:120,000)
2008

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