



FY 2024 County Transportation Plan

Perry County



Date Approved by the Perry County Commission: August 8, 2023

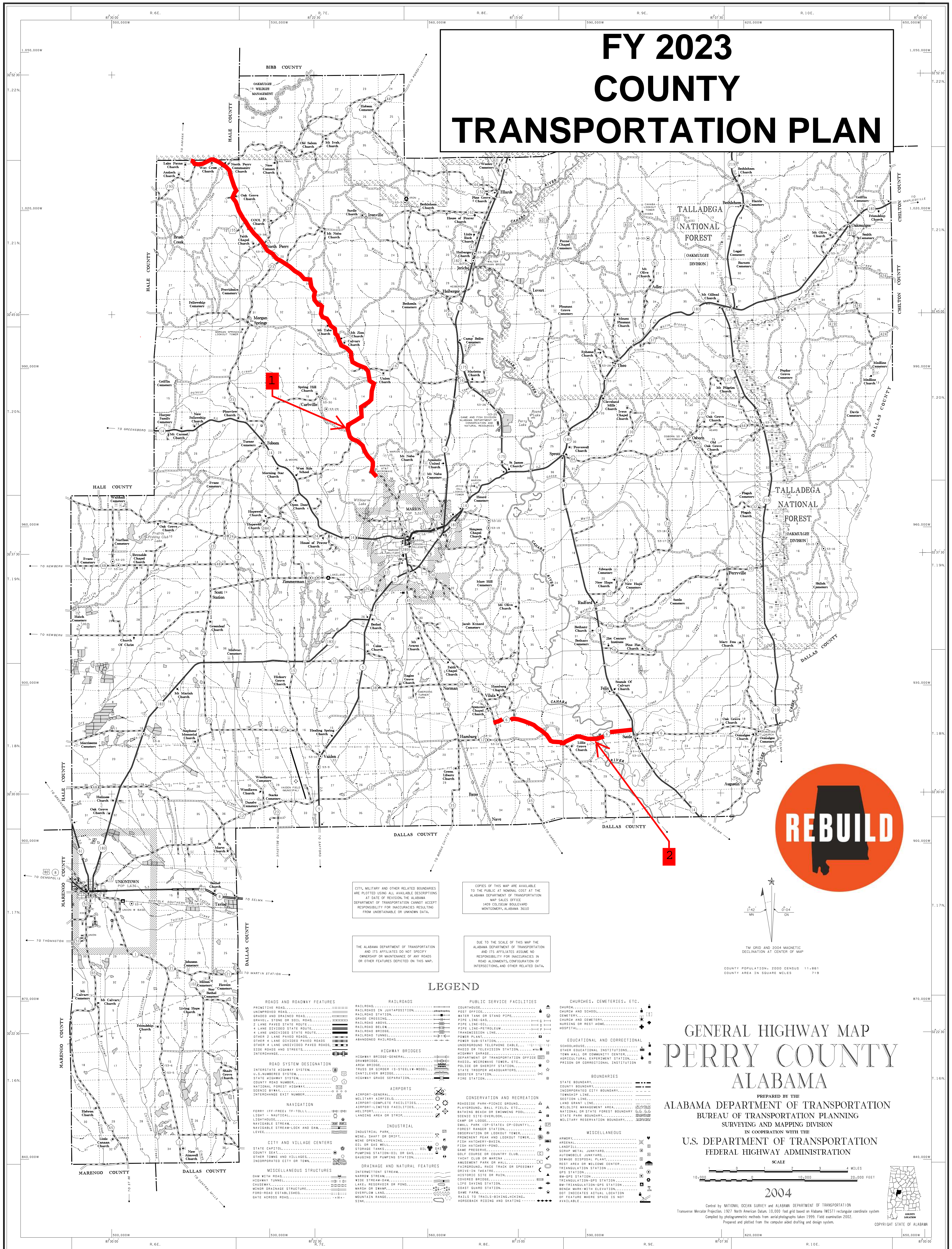
Date Amended by the Perry County Commission: N/A

Map Index	Project No.	Road Name/Number	Begin		End		Project Details				Total Project Estimated Cost	Estimated Amount Planned To Be Utilized Under Competitive Bid	Estimated Amount Planned To Be Utilized Under Public Works	County Rebuild Alabama Funds or Federal Aid Exchange Funds (List fund type separately for projects involving both CRAFs and FAEFs)	CRAF Amount	FAEF Amount	
			Lat.	Long.	Lat.	Long.	Road Improvement Project	Bridge Improvement Project	Project Length (miles)	Description of Work							
Estimated Beginning Balance														\$0.00	\$0.00		
Estimated Annual Revenue														\$720,000.00	\$400,000.00		
Rebuild Funds Received from Municipalities through MOUs														\$0.00	\$0.00		
1	RA-PCP 01-01-2024	CR 29	32.6588	87.3288	32.8306	87.4517	X		14.00	Zip, seal & stripe from city limits of Marion to Hale County Line	\$960,000.00	\$960,000.00		FAEF	\$560,000.00	\$400,000.00	
2	RA-PCP 01-02-2024	CR 6	32.5374	87.2640	32.5330	87.1789	X		5.40	Zip and strip patch from CR-45 to SR-14	\$160,000.00	\$160,000.00		CRAF	\$160,000.00		
Totals/Page Totals			Total Miles Addressed by CTP (Total Mileage Does Not Include Bridge Projects)							19.40	Total CTP Estimated Costs	\$1,120,000.00	\$1,120,000.00	\$0.00	Total CRAF/FAEF Remaining Estimated	\$0.00	\$0.00

Note: Any amendments to the CTP shall follow the same guidelines and procedures as the original approval process.

Remarks _____

FY 2023 COUNTY TRANSPORTATION PLAN

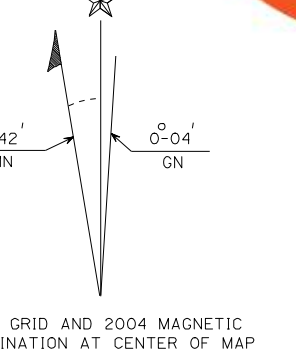


CITY, MILITARY AND OTHER RELATED BOUNDARIES ARE PLOTTED USING ALL AVAILABLE DESCRIPTIONS AT DATE OF REVISION. THE ALABAMA DEPARTMENT OF TRANSPORTATION CANNOT ACCEPT RESPONSIBILITY FOR INACCURACIES RESULTING FROM UNOBTAINABLE OR UNKNOWN DATA.

COPIES OF THIS MAP ARE AVAILABLE TO THE PUBLIC AT NOMINAL COST AT THE ALABAMA DEPARTMENT OF TRANSPORTATION MAP SALES OFFICE
350 COLLEGE BOULEVARD
MONTGOMERY, ALABAMA 36102

THE ALABAMA DEPARTMENT OF TRANSPORTATION AND ITS AFFILIATES DO NOT SPECIFY OWNERSHIP OR MAINTENANCE OF ANY ROADS OR OTHER FEATURES DEPICTED ON THIS MAP.

DUO TO THE SCALE OF THIS MAP THE ALABAMA DEPARTMENT OF TRANSPORTATION AND ITS AFFILIATES ASSUME NO RESPONSIBILITY FOR INACCURACIES IN ROAD ALIGNMENTS, CONFIGURATION OF INTERSECTIONS, AND OTHER RELATED DATA.



1" = 20,000' (1:200,000)
DECLINATION AT CENTER OF MAP

COUNTY POPULATION, 2000 CENSUS 11,861
COUNTY AREA IN SQUARE MILES 719

LEGEND

- | | | | |
|---|--|--|---|
| <p>ROADS AND ROADWAY FEATURES</p> <p>PRIMITIVE ROAD
UNIMPROVED ROAD
GRAVEL, STONE OR SOIL ROAD
2 LANE PAVED STATE ROUTE
4 LANE DIVIDED STATE ROUTE
4 LANE UNDIVIDED STATE ROUTE
OTHER 2 LANE PAVED ROADS
OTHER 4 LANE UNDIVIDED PAVED ROADS
SIDE ROADS AND STREETS
INTERCHANGE</p> <p>ROAD SYSTEM DESIGNATION</p> <p>U.S. NUMBERED SYSTEM
STATE HIGHWAY SYSTEM
COUNTY ROAD NUMBER
NATIONAL FOREST HIGHWAY
SCENIC BYWAY
INTERCHANGE EXIT NUMBER</p> <p>NAVIGATION</p> <p>FERRY (OFF-FREE) TR-TOLL
LIGHT - NAUTICAL
LIGHTHOUSE
NAVIGABLE STREAM
NAVIGABLE STREAM-LOCK AND DAM
LEVEL</p> <p>CITY AND VILLAGE CENTERS</p> <p>STATE CAPITOL
COUNTY SEAT
COUNTY NUMBER
INCORPORATED CITY OR TOWN</p> <p>MISCELLANEOUS STRUCTURES</p> <p>DAM WITH ROAD
HIGHWAY TUNNEL
CAVEWELL
MINOR DRAINAGE STRUCTURE
FORD-HOAD ESTABLISHED
GATE ADDRESS ROAD</p> | <p>RAILROADS</p> <p>RAILROAD
RAILROADS IN JUNCTADDITION
RAILROAD STATION
GRADE CROSSING
RAILROAD ABOVE
RAILROAD BELOW
RAILROAD BRIDGE
RAILROAD TUNNEL
ABANDONED RAILROAD</p> <p>HIGHWAY BRIDGES</p> <p>HIGHWAY BRIDGE-GENERAL
GRANITE
HIGH BRIDGE
TRUSS OR GIRDER (S-STEEL-WOOD)
GANTILEVER BRIDGE
HIGHWAY GRADE SEPARATION</p> <p>AIRPORTS</p> <p>AIRPORT-GENERAL
MILITARY AIRFIELD
AIRPORT-COMMUTER FACILITIES
AIRPORT-LIMITED FACILITIES
LANDING AREA OR STRIP
GANTILEVER BRIDGE</p> <p>INDUSTRIAL</p> <p>INDUSTRIAL PARK
MINE, SHAFT OR DRIFT
MINE OPENING
OIL OR GAS WELL
PUMPING STATION-OIL OR GAS
GASLIFT OR PUMPING STATION
DRAINAGE AND NATURAL FEATURES
PERMANENT STREAM
NARROW STREAM
WIDE STREAM-DAM
LAKE, RESERVOIR OR POND
MARE OF SWAMP
FORD-HOAD ESTABLISHED
MOUNTAIN RANGE
TINNY</p> | <p>PUBLIC SERVICE FACILITIES</p> <p>COURTHOUSE
POST OFFICE
WATER TANK OR STAND PIPES
PIPE LINE-GAS
PIPE LINE-OIL
STATE HIGHWAY DEPARTMENT OF TRANSPORTATION
TRANSMISSION LINE
POWER PLANT
RADIO OR TELEVISION STATION
HIGHWAY GARAGE
DEPARTMENT OF TRANSPORTATION OFFICE
RADIO, MICROPHONE TOWER, ETC.
POLICE OR SHERIFF STATION
STATE TROOPER HEADQUARTERS
BOOSTER STATION
FIRE STATION</p> <p>CONSERVATION AND RECREATION</p> <p>ROADSIDE PARK-PICNIC GROUND
PLAYGROUND, BALL FIELD, ETC.
BATHING BEACH OR SWIMMING POOL
SCENIC SITE-OVERLOOK
CAMP OR LODGE
SMALL PARK (UP-STATE) OF-COUNTY
FOREST RANGER STATION
OBSERVATION OR LOOKOUT TOWER
PROMINENT PEAK AND LOOKOUT TOWER
GAME PRESERVE
FISH HATCHERY-POND
GOLF COURSE OR COUNTRY CLUB
YACHT CLUB OR MARINA
FAIRGROUND, RACE TRACK OR SPEEDWAY
DRIVE-IN THEATRE
HISTORIC SITE OR RUIN
LIFE SAIVING STATION
COAST GUARD STATION
GAME FARM
RAILS TO TRAILS-BIKING,HIPING,
HORSEBACK RIDING AND SKATING</p> | <p>CHURCHES, CEMETERIES, ETC.</p> <p>CHURCH
CHURCH AND SCHOOL
CEMETERY
CHURCH AND CEMETERY
NURSING OR REST HOME
HOSPITAL</p> <p>EDUCATIONAL AND CORRECTIONAL</p> <p>SCHOOLHOUSE
OTHER EDUCATIONAL INSTITUTION
TOWN HALL OR COUNTY CENTER
AGRICULTURAL EXPERIMENT STATION
PRISON OR CORRECTIONAL INSTITUTION</p> <p>BOUNDARIES</p> <p>STATE BOUNDARY
COUNTY BOUNDARY
INCORPORATED CITY BOUNDARY
SECTION LINE
LAND GRANT LINE
WILDLIFE MANAGEMENT AREA
NATIONAL OR STATE FOREST BOUNDARY
STATE PARK BOUNDARY
MILITARY RESERVATION BOUNDARY</p> <p>MISCELLANEOUS</p> <p>ARMORY
LANDFILL
SCRAP METAL YARD/JUNKYARD
AUTOMOBILE JUNKYARD
SEWAGE DISPOSAL PLANT
REST AREA OR WELCOME CENTER
TRIANGULATION STATION
GPS STATION
BP-GPS STATION
TRIANGULATION-OPS STATION
BP-TRIANGULATION-OPS STATION
BENCH MARK-RTM ELEVATION
DOT INDICATOR ACTUAL LOCATION
OF FEATURE WHERE SPACE IS NOT AVAILABLE</p> |
|---|--|--|---|

**GENERAL HIGHWAY MAP
PERRY COUNTY
ALABAMA**

PREPARED BY THE
ALABAMA DEPARTMENT OF TRANSPORTATION
BUREAU OF TRANSPORTATION PLANNING
SURVEYING AND MAPPING DIVISION
IN COOPERATION WITH THE
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

SCALE
16,000 0 10,000 20,000 FEET
0 1 2 3 4 MILES

2004

Control by NATIONAL OCEAN SURVEY and ALABAMA DEPARTMENT OF TRANSPORTATION
Transverse Mercator Projection, 1927 North American Datum, 10,000 Feet grid based on Alabama (WEST) rectangular coordinate system
Compiled by photogrammetric methods from aerial photographs taken 1959. Field examination 2002.
Prepared and plotted from the computer aided drafting and design system.

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