



FY 2024 County Transportation Plan

Macon County

Date Approved by the Macon County Commission: 11/13/2023

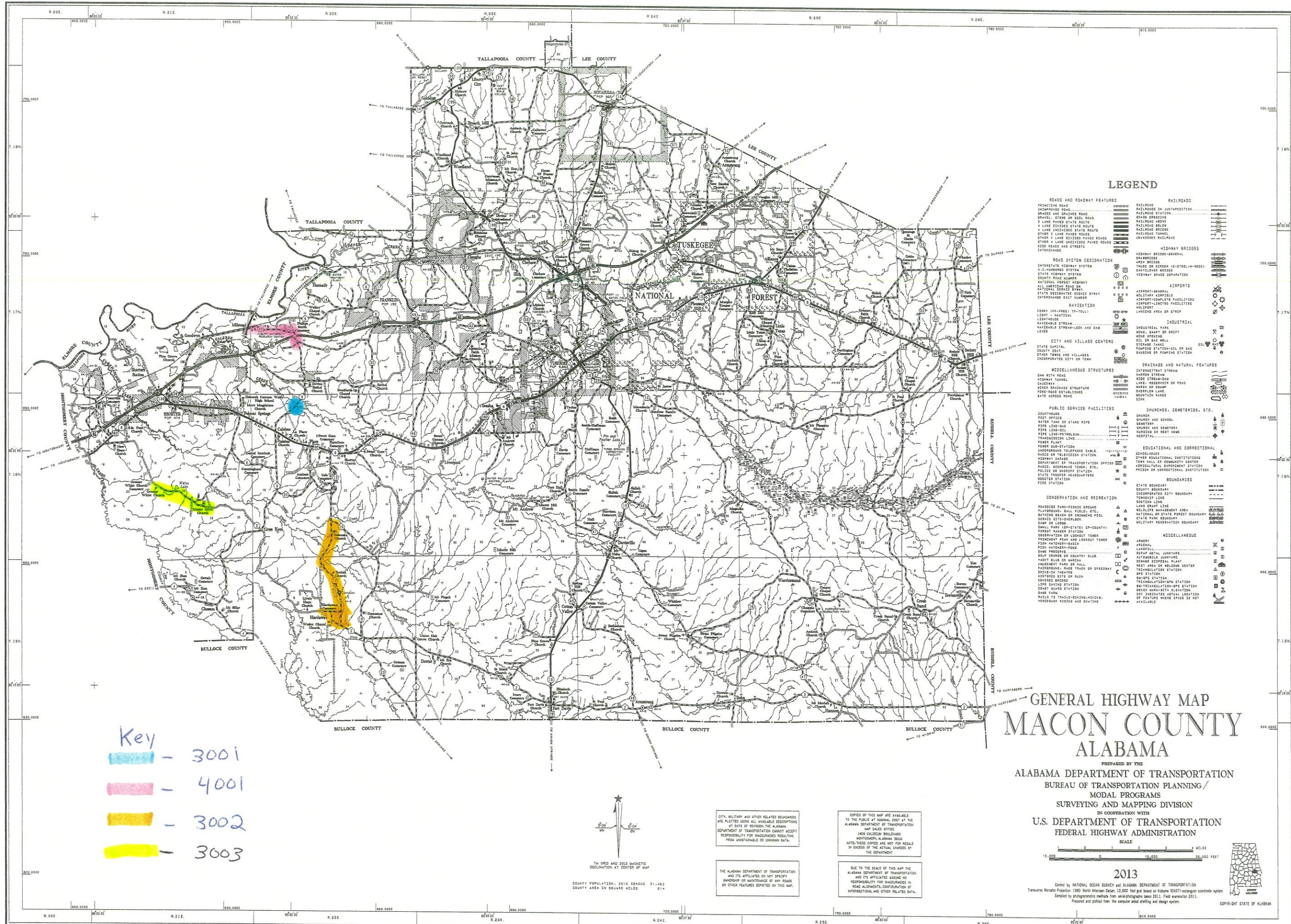


Map Index	Project No.	Road Name/Number	Begin		End		Project Details			Total Project Estimated Cost	Estimated Amount Planned To Be Utilized Under Competitive Bid	Estimated Amount Planned To Be Utilized Under Public Works	County Rebuild Alabama Funds or Federal Aid Exchange Funds (List fund type separately for projects involving both CRAFs and FAEFs)	CRAF Amount	FAEF Amount		
			Lat.	Long.	Lat.	Long.	Road Improvement Project	Bridge Improvement Project	Project Length (miles)							Description of Work	
										Estimated Beginning Balance				\$0.00	\$72,402.06		
										Estimated Annual Revenue				\$700,000.00	\$400,000.00		
3001	ACBRZ59636-ATRP(007)	CR 9	32.3987	-85.8732				X	0.22	Bridge over Calabee Creek relief on CR 9			FAEF		\$196,018.62		
4001	RA-MCP-44-24-4001	CR 40& CR 9	32.4413	-85.9023	32.4341	-85.8709	X		2.00	Resurfacing and Traffic Stripe on CR40 and CR 9 from SR 229 to Green Street	\$270,000.00	\$270,000.00	FAEF		\$270,000.00		
3002	RA-MCP-44-24-3002	CR 13	32.2829	-85.8428	32.3383	-85.8489	X		3	Spot Level CR 13 & Side Roads From CR 2 to CR 19	\$370,000.00	\$370,000.00	CRAF	\$370,000.00			
3003	RA-MCP-24-3003	CR 2	32.3459	-85.9299	32.3571	-85.9598	X		2.00	Resurface and traffic stripe CR 2 From White Church To Mount Olive Church	\$330,000.00	\$330,000.00	CRAF	\$330,000.00			
Totals/Page Totals			Total Miles Addressed by CTP (Total Mileage Does Not Include Bridge Projects)							7.22	Total CTP Estimated Costs	\$970,000.00	\$970,000.00	\$0.00	Total CRAF/FAEF Remaining Estimated	\$0.00	\$6,383.44

Note: Any amendments to the CTP shall follow the same guidelines and procedures as the original approval process.

Remarks

Project ACBRZ 59636-ATRP(007) have already been completed under the ATRIP program. The cost shown on this Transportation Plan is the County's share in any overruns from those projects. This money is to be paid to ALDOT to close out this project. The side Roads off of CR 13 to be resurfaced are, Shorter St, and CR 2 in Hardaway. Any remaining estimated balance of CRAF will be carried over for projects in next fiscal year's CTP.

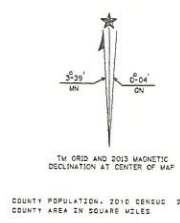


LEGEND

- ROADS AND ROADWAY FEATURES**
 - PRIMITIVE ROAD
 - UNIMPROVED ROAD
 - GRAVEL AND GRAINED ROAD
 - GRAVEL, STONE OR SOIL ROAD
 - 7 LANE PAVED STATE ROUTE
 - 4 LANE DIVIDED STATE ROUTE
 - 4 LANE UNDIVIDED STATE ROUTE
 - OTHER 4 LANE PAVED ROAD
 - OTHER 4 LANE UNDIVIDED PAVED ROAD
 - OTHER 4 LANE UNDIVIDED UNPAVED ROAD
 - SIDE ROADS AND STREETS
 - INTERCHANGE
- ROAD SYSTEM DESIGNATION**
 - INTERSTATE HIGHWAY SYSTEM
 - U.S. NUMBERED SYSTEM
 - STATE HIGHWAY SYSTEM
 - COUNTY ROAD NUMBER
 - NATIONAL FOREST HIGHWAY
 - ALL AMERICAN ROAD OR STATE OBSERVED ROAD BYWAY
 - INTERCHANGE EXIST NUMBER
- NAVIGATION**
 - FERRY (FE-FREE) FE-TOLL
 - LIGHT HOUSE
 - NAVIGABLE STREAM-LOCK AND DAM
 - LEVEE
- CITY AND VILLAGE CENTERS**
 - STATE CAPITAL
 - COUNTY SEAT
 - STREET LIGHTS AND ILLUMINATED
 - INCORPORATED CITY OR TOWN
- MISCELLANEOUS STRUCTURES**
 - DAM WITH ROAD
 - HIGHWAY TUNNEL
 - CANYONWAY
 - WINDY OR DRAVE STRUCTURE
 - POLE-ROAD ESTABLISHED
 - RAIL ADDRESS ROAD
- PUBLIC SERVICE FACILITIES**
 - COURTHOUSE
 - POLICE OFFICE
 - WATER TANK OR STAND PIPE
 - PIPE LINE-OIL
 - PIPE LINE-GAS
 - TRANSMISSION LINE
 - POWER PLANT
 - POWER SUBSTATION
 - UNDERGROUND TELEPHONE CABLE
 - OTHER EDUCATIONAL INSTITUTION
 - TELEPHONE STATION
 - HIGHWAY GARAGE
 - DEPARTMENT OF TRANSPORTATION OFFICE
 - RAILROAD HEADQUARTERS
 - STATE TROOPER HEADQUARTERS
 - BOATERS STATION
 - FIREF STATION
- CONSERVATION AND RECREATION**
 - ROADSIDE PARK-PIEDMONT BRIDGE
 - PLAYGROUND, BALL FIELD, ETC.
 - BATHING BEACH OR SWIMMING POOL
 - SCENIC OR OVERLOOK
 - CAMP OR LODGE
 - SMALL PARK (SP-STATEL CP-COUNTY)
 - PERMIT RANGER STATION
 - OBSERVATION OR LOOKOUT TOWER
 - PROMINENT PEAK AND LOOKOUT TOWER
 - FISH HATCHERY-BENCH
 - FISH HATCHERY-POND
 - DAM
 - GOLF COURSE OR COUNTRY CLUB
 - YACHT CLUB OR MARINA
 - AMUSEMENT PARK OR HALL
 - DRIVE-IN THEATRE
 - COURT
 - COVERED BRIDGE
 - LINE CANYON STATION
 - COAST GUARD STATION
 - GAME FARM
 - RAIL TO TRAIL-BIKING-HIKING
 - HORSEBACK RIDING AND DRIVING
- RAILROADS**
 - RAILROAD IN JUNCTION
 - RAILROAD STATION
 - RAILROAD CROSSING
 - RAILROAD ABOVE
 - RAILROAD BELOW
 - RAILROAD BRIDGE
 - RAILROAD TUNNEL
 - ABANDONED RAILROAD
- HIGHWAY BRIDGES**
 - HIGHWAY BRIDGE-GENERAL
 - ARCH BRIDGE
 - TRUSS OR GIRDER (E-STEEL-WOOD)
 - CANTILEVER BRIDGE
 - HIGHWAY BRIDGE SEPARATION
- AIRPORTS**
 - AIRPORT-GENERAL
 - MILITARY AIRFIELD
 - AIRPORT-COMPLET FACILITIES
 - AIRPORT-LIMITED FACILITIES
 - HELIPORT
 - LANDING AREA OR STRIP
- INDUSTRIAL**
 - INDUSTRIAL PARK
 - WIND, SHARPY OR CRAY
 - WIND BREAKER
 - OIL OR GAS WELL
 - STORAGE TANK
 - PUMPING STATION-OIL OR GAS
 - RAISING OF PUMPING STATION
- DRAINAGE AND NATURAL FEATURES**
 - UNIMPROVED STREAM
 - WASHED STREAM
 - WATER RESERVOIR OR POND
 - WASH OR SWAMP
 - OVERFLOW LAND
 - WATERWAY
 - DAM
- CHURCHES, CEMETERIES, ETC.**
 - CHURCH
 - CHURCH AND SCHOOL
 - CEMETERY
 - CHURCH AND CEMETERY
 - MUSEUM OR REST HOME
 - HOSPITAL
- EDUCATIONAL AND CORRECTIONAL**
 - SCHOOLHOUSE
 - OTHER EDUCATIONAL INSTITUTION
 - TOWN HALL OR COMMUNITY CENTER
 - INDUSTRIAL EXPERIMENT STATION
 - PRISON OR CORRECTIONAL INSTITUTION
- BOUNDARIES**
 - STATE BOUNDARY
 - COUNTY BOUNDARY
 - INCORPORATED CITY BOUNDARY
 - TOWNSHIP LINE
 - SECTION LINE
 - LAND GRANT LINE
 - WILDLIFE MANAGEMENT AREA
 - NATIONAL OR STATE FOREST BOUNDARY
 - STATE PARK BOUNDARY
 - MILITARY RESERVATION BOUNDARY
- MISCELLANEOUS**
 - ARMORY
 - ADDITIONAL
 - LANDFILL
 - SEWER TREATMENT PLANT
 - SEWER DISPOSAL PLANT
 - WEST AREA OR WELDING CENTER
 - TRIANGULATION STATION
 - WIRE STATION
 - RAILROAD STATION
 - TRIANGULATION-SPS STATION
 - BEACH MARK WITH ELEVATION
 - DOT INDICATES ACTUAL LOCATION OF FEATURE WHERE SPACE IS NOT AVAILABLE

Key

- 3001
- 4001
- 3002
- 3003



CITY, MILITARY AND OTHER RELATED BOUNDARIES ARE PLOTTED USING ALL AVAILABLE OCCUPATIONS AT DATE OF REVISION. THE ALABAMA DEPARTMENT OF TRANSPORTATION CANNOT ACCEPT RESPONSIBILITY FOR INACCURACIES RESULTING FROM UNOBTAINABLE OR UNUSUAL DATA.

COPIES OF THIS MAP ARE AVAILABLE TO THE PUBLIC AT NOMINAL COST AT THE ALABAMA DEPARTMENT OF TRANSPORTATION MAP SALES OFFICE 1409 COLLEUM BLDG. MONTGOMERY, ALABAMA 36103 NOTE: THESE COPIES ARE NOT FOR SCALE IN EXCESS OF THE ACTUAL CHANGES BY THE DEPARTMENT

**GENERAL HIGHWAY MAP
MACON COUNTY
ALABAMA**

PREPARED BY THE
ALABAMA DEPARTMENT OF TRANSPORTATION
BUREAU OF TRANSPORTATION PLANNING/
MODAL PROGRAMS
SURVEYING AND MAPPING DIVISION
IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

SCALE
0 10,000 20,000 30,000 FEET
0 10 20 MILES

2013

Compiled by NATIONAL OCEAN SURVEY and ALABAMA DEPARTMENT OF TRANSPORTATION
Tennessee Mercator Projection, 1983 North American Datum, 10,000 feet per inch based on Alabama (EAST) meridian coordinate system
Compiled by photogrammetric methods from aerial photographs taken 2011. Field examination 2011.
Prepared and plotted from the computer aided drafting and design system.



COPYRIGHT STATE OF ALABAMA