

INVITATION TO BID HEAVY EQUIPMENT

NOTICE OF BID OPENING

NOTICE IS HEREBY GIVEN that the Association of County Commissions of Alabama, which administers the Alabama County Joint Bid Program on behalf of Alabama's county governing bodies, shall receive and open bids for the purchase of zero (0) or more items of heavy road equipment at its office located at 2 North Jackson Street, Montgomery, Alabama, at **10:00 a.m. on Tuesday, November 18, 2025**. Bid specifications are available at <http://www.alabamacounties.org/heavy-equipment/> for each of the following items:

Track Mount Excavators
Compact Excavators
Mini Track Excavators
Wheeled Excavators
Highway Speed Truck Excavators
Motor Graders
Wheel Loaders
Heavy Duty Dump Chassis
Lowboy Tractors
Lowboy Trailers
Half Round End Dump
Skid Steer Loader and Attachments
Ride-on Industrial Boom Mowers
Rubber Tire Roller
Vibratory Roller
One-man Pothole Patchers

Trailer Mount Mastic Patcher/Crack Sealer
Trailer Mounted Patcher – Diesel
Trailer Mounted Patcher – Air
Compressor/Tools
Chip Spreader
Asphalt Distributor
Asphalt Milling Attachments
Asphalt Storage Tanks
Backhoes
Bulldozers
Dump Bodies
Road Wideners
Ride On Industrial Boom Mowers

Time is of the essence in submitting bids and only bids received in the Association office by 10:00 a.m. Central Time on Tuesday, November 18, 2025 will be opened and considered. Bidders and any other interested individuals are invited to attend the bid opening.

NOTICE OF BID OPENING PROCEDURES

All bids for Heavy Equipment will be opened and the name(s) of the bidders read aloud on the morning of the bid opening on Tuesday, November 18, 2025 at 10:00 a.m. at 2 North Jackson Street, Montgomery, AL. The specifics of each bid submitted will be compiled by the Association staff thereafter and will be available, upon written or emailed request, one week after the bid opening. Requests should be emailed to jointbid@alabamacounties.org.

THE INVITATION PACKAGE

The invitation package for each item to be bid includes: this invitation to bid, the written bid specifications for the particular item of heavy road equipment, and a Bid Submittal Form to be used in submitting a bid for that particular item. Bidders should verify that they have received all pages of the invitation package. If there are any omissions, the bidder should contact Kenya Howard in the Association office by mail, fax, or e-mail (jointbid@alabamacounties.org) to request missing pages. It is the responsibility of the

bidder to make this request in sufficient time to prepare and submit the bid in time for the bid opening. Bidders should carefully read and comply with all parts of the invitation package, including all attachments and/or any addendum.

PREPARING AND SUBMITTING BIDS

All bids must be typed or handwritten in ink on the attached Bid Submittal Form. **The completed Bid Submittal Form shall be placed in front of and separated from all other documents included in the bid packet, such that it will be the first document viewed upon opening the bid packet.**

Bids submitted in pencil and bids not submitted on the Bid Submittal Form will **not** be considered. All bids shall include a current catalog or model specification document for the equipment model number being offered for consideration. Bids submitted without such documentation will **not** be considered. Only information contained on the attached Bid Submittal Form and in the model specification document will be considered in evaluating bids.

Each separate requirement in the bid specification includes a block for indicating whether or not the item bid meets the specification. The bidder shall indicate compliance with each requirement by checking "Yes" or "No" in the block to the right of each bid specification. In addition, the bidder shall indicate the page number in the supplied manufacturer's equipment literature on which compliance with the specification can be verified. Failure to complete this portion of the bid form may result in the subject bid not being considered. Additionally, all bidders are required to submit a factory build/order sheet showing all of the standard and option items for each piece of equipment bid in order to assist the bid review committee in assuring that each bid is in conformance with the required bid specifications.

Each bid for one of the heavy equipment items included in the bid package must be submitted on the Bid Submittal Form for that item and forwarded in a separate envelope with the bid item and item number clearly identified on the outside of the envelope. Envelopes containing a "no bid" shall also include the words "NO BID" on the outside of the envelope. Facsimiles and e-mails will not be accepted. Bids submitted by "Express/Overnight" services must be in a separate inner envelope or package sealed and identified as stated above. All bids must be received in the Association office prior to the bid opening. Bids received after the deadline will be returned unopened.

The County Joint Bid Program reserves the right to require a performance bond from successful bidders as permitted under Alabama law. However, **no bid bond is required for this bid offering.**

All bids should be mailed or hand-delivered to:

ATTN: Alabama County Joint Bid Program
Association of County Commissions of Alabama or ACCA
2 North Jackson Street, FL 7, Montgomery, Alabama 36104 (Physical Address)
P.O. Box 5040, Montgomery, Alabama 36103 (Mailing Address)

BID SPECIFICATIONS

Please note that each piece of heavy equipment available for bid may include several different sizes and categories of machines. You should read each set of specifications very carefully as the differences vary depending upon the piece and size of equipment.

Where applicable, each bid submission shall include the separate cost of each item listed in the "Options" section of the bid specifications. However, all bids will be awarded on the basis of the **total cost of the machine with all options included**. Therefore, the "Bid Price" stated on the Bid Submittal Form must be the total cost, including the cost of all options.

Both parties agree that the Vendor SHALL extend to ALL counties purchasing this equipment any factory discounts, incentives or rebates that become available during the Contract Period; provided that there are no alterations from the bid specifications for this item required in order to receive the discount, incentive, or rebate. FURTHER, BOTH PARTIES AGREE THAT THE VENDOR SHALL EXTEND TO ALL COUNTIES PURCHASING THIS EQUIPMENT THE SAME PURCHASE PRICE AND DISCOUNTS AS THEY ARE AWARDED ON ANY OTHER NATIONAL PURCHASING COOPERATIVE APPROVED BY THE DEPARTMENT OF EXAMINERS OF PUBLIC ACCOUNTS FOR USE BY ALABAMA COUNTIES.

Once the bids have been awarded, any county participant purchasing under this program may, at its discretion, deduct one or more of the options set out in the bid specifications, and in such event, the cost of the option as stated on the bid shall be deducted from the total cost of the machine. There shall be no other deductions and no additions made to the machine by the purchasing county or by the vendor.

Any use of specific names and/or model numbers in the attached specifications is not intended to restrict the bidder or any seller or manufacturer but is included solely for the purpose of indicating the type, size, and quality of materials, product services, or equipment considered best adapted to the use of the counties participating in the joint bid program.

BIDDER QUALIFICATIONS

All bidders and all program participants must be in compliance with any applicable federal, state, county and municipal laws, regulations, resolutions and ordinances, including but not limited to, licensing, permitting, and taxation requirements. All bidders should be prepared to submit evidence or documentation as proof that they are properly licensed and permitted under any applicable laws upon request. Such evidence or documentation may be submitted with the bid. **Additionally, all bidders shall provide proof that they are in compliance with the E-Verify requirements of Alabama's Immigration Law (Ala. Code § 31-13-1 et seq.). All bidders shall also affirm that they are in compliance with, and will comply with, Alabama's anti-boycott law (Ala. Code § 41-16-5) and anti-economic boycott law (Ala. Code § 41-16-160 et seq.).**

BID AWARD

The Houston County Commission will serve as the awarding authority for all bids and will award all contracts at a regular meeting of the Houston County Commission. Any and all bids submitted in compliance with this invitation to bid shall be considered, and award will be made to the lowest responsible bidder meeting bid specifications as determined by the awarding authority in compliance with Alabama law. All bids will be reviewed and evaluated by a committee created for that purpose, which committee will make comments and recommendations to the awarding authority regarding the award. All factors contained in each invitation package will be evaluated in determining the successful bidder, and any omissions of the stated requirements may be cause for rejection of the bid submitted. The awarding authority reserves the right to reject any and all bids, to waive any informality in bids, and to accept in whole or in part such bid or bids solely at its discretion.

The contract period will be six (6) months with an option to renew each six (6) months not to exceed a period of three (3) years under identical price, terms, and conditions upon the mutual consent of the vendor and the awarding authority. Any renewal contract shall be approved in writing by the vendor and the awarding authority no later than **60 days** prior to the expiration of the existing contract.

CONTACT REGARDING BIDS AND INVITATION

Contact initiated by a potential bidder with any county official, county employee, or member of the Association staff shall only be as specifically set out in this Invitation to Bid. Any questions related to the bid or the County Joint Bid Program shall be directed to Association staff in writing under the procedures set out in this Invitation to Bid. Additionally, a bidder may contact the Association in writing to request an appointment to review bid specifications following the bid opening. **However, there shall be no communication with any county official or county employee regarding this bid between the date of this invitation and the date of bid award.** Any contact other than as set out here shall be deemed as an attempt to unduly influence the bid award, and shall be grounds for rejection of the bid submitted by the bidder initiating such other contact.

Any questions or problems related to downloading or obtaining copies of this Invitation to Bid should be directed to **Kenya Howard** at jointbid@alabamacounties.org or **334-263-7594**.

Any other questions or requests for additional information regarding this invitation or the bid specifications shall be submitted **in writing** no later than five (5) days prior to bid opening to:

**ATTN: Patrick McDougald
Association of County Commissions of Alabama
P.O. Box 5040
Montgomery, Alabama 36104**

OR

**Patrick McDougald
Email: pattymackdaddy@gmail.com**

BID SUBMITTAL FORM
Alabama County Joint Bidding Program
BID ITEM – LOWBOY TRACTOR - OPTION C

Company Name: _____

Address: _____

Bid Submitted by: _____

(Name of company representative)

Title: _____ E-mail address: _____

Phone: _____ Fax: _____

By submitting this bid, we agree:

Initials

That the equipment model number identified below meets the bid specs for this bid item _____

That the bid price will be honored for all counties for the period from **January 1, 2026** to **June 30, 2026**. _____

That the equipment will be delivered at the bid price to all counties participating in the joint bid program _____

That the company representative listed above will be the contact person for purchasing this bid item under the joint bid program _____

That the bid is accompanied by a current catalog or model specification document for the model number identified below _____

That the bid is accompanied by a copy of the manufacturer's standard warranty as required in the bid specifications _____

That the bid includes the e-verify documentation required by Alabama law _____

We comply with, and if awarded the contract, we will comply with, the requirements of Section 41-16-50 and Sections 41-16-160 to -166, Code of Alabama 1975. _____

That, if awarded the bid, a performance bond will be provided upon request _____

That an option sheet with individual pricing is attached _____

Total Bid Price including options: \$ _____

Equipment Model #: _____

Description: _____

Signature of company representative submitting bid: _____

Title: _____

OPTION COST SHEET FOR LOW BOY TRACTOR OPTION C

<u>Options</u>	<u>Option Price</u>
Dual-purpose wet line system for use with a dump trailer or a detachable neck low boy trailer.	\$ _____
60-Inch-long light bar with two power supplies and eight (8) strobes (4 Front/4 Rear) mounted above cab guard with in cab controller	\$ _____
Aluminum Cab Guard with window full width tray and lid	\$ _____
Upgrade engine to X15 Cummins 565HP/1,850 lb./ft torque	\$ _____
Upgrade to 20K front axle with 20K suspension and steering, and 315/80R22.5 tires and 22.5" x 9" aluminum wheels	\$ _____
20K lift axle with (4) 11R22.5 tires and aluminum wheels	\$ _____

NOTE: Award will be made on the basis of the total cost of the Low Boy Tractor with the option included. However, a county may, at its discretion, deduct the above-referenced option from the Low Boy Tractor, and in such event, the cost of the option as stated on the bid shall be deducted from the total cost of the Low Boy Tractor. There shall be no other deductions and no additions made to the Low Boy Tractor by the purchasing county or by the vendor.

Equipment Model #: _____

Description: _____

Signature of company representative submitting bid: _____

Title: _____

BID SPECIFICATIONS FOR HEAVY DUTY LOW BOY TRACTOR-OPTION C

GENERAL

These specifications shall be construed as the minimum acceptable standards for a heavy duty Low Boy tractor. Should the manufacturer's current published data or specifications exceed these standards, the manufacturer's standards shall be considered minimum and shall be furnished. All integral parts not specifically mentioned in the scope of these specifications that are necessary to provide a complete working unit shall be furnished. Additionally, the machine offered for bid shall include all standard manufacturers' equipment.

The use of specific names or numbers in the specifications is not intended to restrict the bidder or any seller or manufacturer, but is intended solely for the purpose of indicating the type, size, and quality of equipment considered best adapted to the uses of counties participating in this joint bid.

Note all units offered for bid must be of manufacturer's current production model and must be fully compliant with 2021 EPA standards without the use of EPA engine credits. Chassis should be equipped with the appropriate diesel particulate filter and SCR after treatment system.

BID SUBMITTAL FORM

Each bidder must submit his or her bid on the Bid Submittal Form included in the invitation to bid package. All written warranties to be submitted shall be attached to the Bid Submittal Form.

BID PRICE

The price bid shall include all destination charges, delivery charges, title fees, rebates and all other applicable costs and refunds.

REPLACEMENT PARTS AVAILABILITY

Parts must be available for 5 years or 500,000 miles of use for the piece of equipment bid.

ASSEMBLY AND DELIVERY

The selling Low Boy Tractor dealer shall be responsible for delivery of the completed unit to the purchasing county with all requested options.

DOT INSPECTION AND SAFETY EQUIPMENT

Prior to delivery each unit shall be DOT inspected and include the appropriate documentation and decal. In addition, each unit shall be equipped with the required fire extinguisher and reflective triangle kit.

WARRANTY

Bidders shall submit a copy of the manufacturer's standard warranty along with a complete explanation of the warranty with their bid. Warranty must be transferable. Warranty must include the following minimum coverage:

Basic Vehicle: 1 Year or 100,000 miles

Diesel Engine: 2 year or 250,000 miles. However, counties will have the option to purchase additional coverage (an extended warranty) if negotiated between the purchasing county and successful bidder within the first 9 months of truck purchase.

Transmission: 3 Year or 300,000 miles

Rear Carriers: 3 Year or 300,000 miles

Yes ___ No ___
Page # ___
or
Attachment ___

ENGINE AND RELATED COMPONENTS

Shall be an in line 6 design 13 liter minimum, turbo charged diesel engine capable of developing 510HP minimum with a governed engine speed of 1900RPM or more.
Torque rating to be a minimum of 1,850FT Lbs.

Yes ___ No ___
Page # ___

Engine shall have full wet replaceable cylinder liners. Fuel injection system to be equipped with a unit pump or unit injector style with CARB idle reduction.

Yes ___ No ___
Page # ___

Air intake system shall have a minimum of 1 filter elements in with a restriction indicator. Air cleaner element mounted under or the hood.

Yes ___ No ___
Page # ___

Engine cooling system to have a minimum 1,379 square inches of frontal area, aluminum core radiator with silicone hoses throughout and coolant protection to -34 degrees F.

Yes ___ No ___
Page # ___

Fan drive to be two speed type

Yes ___ No ___
Page # ___

Exhaust to be DUAL vertical 5" diameter with 36" turnouts. Heat shields and stacks to be bright finish with chrome finish over lower elbows

Yes ___ No ___
Page # ___

Diesel Particulate Filter and SCR catalyst to be mounted under passenger door with aluminum cover.

Yes ___ No ___
Page # ___

Factory installed integral Engine Brake.

Yes ___ No ___
Page # ___

Engine electronics to include shutdown capabilities for critical engine functions

Yes ___ No ___
Page # ___

STARTING AND ELECTRICAL SYSTEM

12-Volt system fuse/circuit breaker protected

Yes ___ No ___
Page # ___

12V gear reduction starter, 12V 160-amp alternator

Yes ___ No ___
Page # ___

Unit should be equipped with a backup alarm

Yes ___ No ___

Page # _____

(4) 12V maintenance free group 31 batteries with total of 2920 cold cranking amps. Batteries to be mounted in a single steel box with polished aluminum cover LH side under cab.

Yes ___ No ___

Page # _____

TRANSMISSION AND DRIVELINE

Automated manual eighteen (18) speed with torque input capacity of 1850FT#

Yes ___ No ___

Page # _____

Transmission should have oil cooler with dash mounted temperature gauge, left and right-side PTO access gears with appropriate clearance.

Yes ___ No ___

Page # _____

Main drivelines Spicer SPL350 HD-XL with coated splines/ inter axle SPL250XL with coated splines. Or Equivalent

Yes ___ No ___

Page # _____

CAB EXTERIOR

Cab to be Class 8 design for construction and vocational applications. **Aluminum** and composite construction for corrosion resistance.

Yes ___ No ___

Page # _____

Henrob fastened construction. Minimum width 2.1 meters. Minimum 121" bumper to back of cab (BBC)

Rear of engine may not extend into cab. No doghouse in firewall is allowed.

Yes ___ No ___

Page # _____

Both doors should have power windows and power mirrors.

Yes ___ No ___

Page # _____

Cab mounting should be air suspended at rear on dual air bags.

Yes ___ No ___

Page # _____

Cab should feature:

Dual air horns in addition to the standard electric signal horn

Yes ___ No ___

Page # _____

LED marker lights

Yes ___ No ___

Page # _____

Heated and motorized aero style rear view mirrors with integrated convex mirrors, breakaway feature, and chrome mirror housing

Yes ___ No ___

Page # _____

Stainless Steel exterior sun visor

Yes ___ No ___

Page # _____

Hood is to be a full tilting set forward axle design to include stainless steel crown and grill with tilt hood assist

Yes ___ No ___
Page # _____

Cab and hood paint color to be selected from manufacturer's standard non-metallic paint chart.

Yes ___ No ___
Page # _____

CAB INTERIOR

Cab interior is to be top level (Platinum) fully groomed with headliner back wall and Windshield pillar post and door panels covered

Yes ___ No ___
Page # _____

Cab interior to include the following:

Cab should have interior sun visors on both sides of cab.

Yes ___ No ___
Page # _____

Charcoal appearance with chrome gauge surrounds

Yes ___ No ___
Page # _____

Center mount console with cup holders

Yes ___ No ___
Page # _____

Full adjusting tilt and telescopic steering column

Yes ___ No ___
Page # _____

AM/FM Concert Class radio with Bluetooth, weather band, clock and mid level speaker package

Yes ___ No ___
Page # _____

15" digital display for all driver information functions and to display speedometer, tachometer, volt meter, drive axle #1 oil temperature, drive axle #2 oil temperature, engine oil temperature, transmission oil temperature, air filter restriction, fuel filter restriction, engine hour meter, engine PTO hour meter, primary air pressure, secondary air pressure, fuel level, DEF level, DPF filter status, fuel economy, oil pressure, coolant temp, voltmeter

Yes ___ No ___
Page # _____

Cab seats should be:

Driver High Back Sears Atlas 80 air ride design with dual arm rests

Yes ___ No ___
Page # _____

Passenger High Back air ride design with dual arm rests

Yes ___ No ___
Page # _____

Both seats to have leather covering with orange lap and shoulder belts

Yes ___ No ___
Page # _____

Factory installed integral heater/air conditioning (HVAC) with R134A refrigerant and rotary type air conditioner compressor.

Yes ___ No ___
Page # _____

Two- way radio power leads with mounting plate below header with LH Cowl mounted antenna.

Yes ___ No ___
Page # _____

Dash mounted power outlets, including USB port, to be furnished.

Yes ___ No ___
Page # _____

Windshield wipers to be two (2) speed electric with washer and intermittent feature.

Yes ___ No ___
Page # _____

AIR BRAKES

Brake system to be full dual antilock air design with heated extended purge air dryer

Yes ___ No ___
Page # _____

System to include a dash mounted valve for rear service brakes

Yes ___ No ___
Page # _____

FRAME/BUMPER/FUEL TANKS

Steel 120,000 PSI steel frame rails 10.75" x 3.50" x 0.375" with a section modulus of 17.8 and a RBM per rail of 2,136,000.

Yes ___ No ___
Page # _____

Minimum 230" wheelbase with a 140" cab to axle.

Yes ___ No ___
Page # _____

Front bumper Chrome Finish steel tapered with center mount cast tow pin.

Yes ___ No ___
Page # _____

Dual fuel tank(s) to be aluminum with a minimum of 135-gallon capacity on RH side and 80-gallon capacity on LH side. Polished heavy duty fuel tank straps.

Yes ___ No ___
Page # _____

Minimum 30-gallon capacity DEF tank mounted on LH side with polished SS cover

Yes ___ No ___
Page # _____

Chassis to be equipped with frame mounted SS quarter fenders mounted ahead of front pull axle with SS rear mud flaps mounted at end of frame on heavy-duty spring-loaded brackets.

Yes ___ No ___
Page # _____

FIFTH WHEEL

Tractor to be equipped with a Air FW70S160XL00 60-inch slide, 11.3 height Inboard mounting angles, 70K vertical rating, LH release. Extra capacity type "A" lock. Weight savings w/manual secondary lock. Dash mounted air slide control valve.

Yes ___ No ___
Page # _____

Tractor Package to include 15' straight air and electric lines with spiral wrap (3in1)
Chromed hose tender mounted 41-54" back of cab.

Yes ___ No ___
Page # _____

FRONT AXLE

Dana Spicer E-1462W or Equivalent 14.6K axle with 16,000# multi leaf suspension and shock absorbers. Threaded spring hanger pins and bushings replacing rubber bushings. Wide track front axle for improved wheel cut.

Yes ___ No ___
Page # _____

13,200# integral power steering.

Yes ___ No ___
Page # _____

Minimum of 24.5" spring centers.

Yes ___ No ___
Page # _____

Unitized sealed (maintenance free) front wheel hubs.

Yes ___ No ___
Page # _____

Sealed tapered kingpins and bearings.

Yes ___ No ___
Page # _____

Meritor "S" cam design (or equivalent) Federal Reduced Stopping Distance Compliant Brakes.

Yes ___ No ___
Page # _____

Front wheels to be polished aluminum ten (10) hole bud style, hub piloted 24.5" x 8.25".

Yes ___ No ___
Page # _____

Front tires to be 16 ply 11R24.5 radials Continental, Goodyear, Michelin.

Yes ___ No ___
Page # _____

REAR AXLE

Dana Spicer DS46-172 or Equivalent 46K tandem rear axle with heavy wall housing and integral lube pump (4.10 ratio). 46,000# air ride suspension with shock absorbers, torque and tracking rods, and dump valve.
In cab Power divider lock out valve with warning light and buzzer.

Yes ___ No ___
Page # _____

Driver controlled inter wheel differential locks for both rear axles with manual valve and warning light.

Yes ___ No ___
Page # _____

Meritor "S" cam design (or equivalent) Federal Reduced Stopping Distance Compliant Brakes.

Yes ___ No ___
Page # _____

Brake chambers shall be (4) 30/30 Long Stroke for Federal Reduced
Stopping Distance Compliant style chambers

Yes ____ No ____
Page # _____

Polished aluminum ten- (10) hole bud style, hub piloted 24.5 x 8.25 rear wheels.

Yes ____ No ____
Page # _____

Rear tires to be 14 ply 11R 24.5 traction radials Bridgestone, Goodyear, Yokohama,
or Michelin.

Yes ____ No ____
Page # _____

OPTIONS

In addition the bid must also include the cost for each of the following options, itemized separately on the bid:

Dual-purpose wet line system for use with a dump trailer or a detachable neck low boy trailer. Yes ___ No ___
Page # _____

Aluminum Cab Guard with window full width tray and lid Yes ___ No ___
Page # _____

60-Inch Long Light bar with Two Power Supplies and Eight Strobes (4 Front/4 Rear)
-Shall include built-in, rear facing stop/tail/turn signals and Rear Facing work Lights Yes ___ No ___
Page # _____

-Light bar shall be mounted on the Aluminum Cab Guard with controls mounted inside the cab. Yes ___ No ___
Page # _____

15L engine in place of 13L engine Yes ___ No ___
Page# _____

20K front axle with 20K suspension and steering, and 315/80R22.5 tires and 22.5" x 9" aluminum wheels Yes ___ No ___
Page# _____

20K lift axle with (4) 11R22.5 tires and aluminum wheels Yes ___ No ___
Page# _____

NOTE: Award will be made on the basis of the total cost of the Low Boy Tractor with all options included. However, a county may, at its discretion, deduct the above-referenced option from the Low Boy Tractor, and in such event, the cost of the option as stated on the bid shall be deducted from the total cost of the Low Boy Tractor. There shall be no other deductions and no additions made to the Low Boy Tractor by the purchasing county or by the vendor.