INVITATION TO BID
HEAVY EQUIPMENT

NOTICE OF BID OPENING

NOTICE IS HEREBY GIVEN that the Association of County Commissions of Alabama, which administers the Alabama County Joint Bid Program on behalf of Alabama's county governing bodies, shall receive and open bids for the purchase of zero (0) or more items of heavy road equipment at its office located at 2 North Jackson Street, Montgomery, Alabama, at 10:00 a.m. on Monday, November 30, 2026. Bid specifications are available at http://www.alabamacounties.org/heavy-equipment/ for each of the following items:

Backhoes, Bulldozers, Dump Bodies, Dump Chassis, Excavators (Compact Excavators, Highway Speed Truck Excavators, Track Mount Excavators, Wheeled Excavators), Half Round End Dump, Lowboy Tractors, Lowboy Trailers, Motor Graders, Patchers (One-man Pothole Patchers, Trailer Mount Mastic Patcher/Crack Sealer, Trailer Mounted Patcher – Diesel, Trailer Mounted Patcher – Air Compressor/Tools), Rubber Tire Roller, Skid Steer Loader and Attachments, and Wheel Loaders.

Time is of the essence in submitting bids and only bids received in the Association office by 10:00 a.m. Central Time on Monday, November 30, 2026 will be opened and considered. Bidders and any other interested individuals are invited to attend the bid opening.

NOTICE OF BID OPENING PROCEDURES

All bids for Heavy Equipment will be opened and the name(s) of the bidders read aloud on the morning of the bid opening on Monday, November 30, 2026 at 10:00 a.m. at 2 North Jackson Street, Montgomery, AL. The specifics of each bid submitted will be compiled by the Association staff thereafter and will be available, upon written or emailed request, one week after the bid opening. Requests should be emailed to jointbid@alabamacounties.org.

THE INVITATION PACKAGE

The invitation package for each item to be bid includes: this invitation to bid, the written bid specifications for the particular item of heavy road equipment, and a Bid Submittal Form to be used in submitting a bid for that particular item. Bidders should verify that they have received all pages of the invitation package. If there are any omissions, the bidder should contact Kenya Howard in the Association office by mail, fax, or e-mail (jointbid@alabamacounties.org) to request missing pages. It is the responsibility of the bidder to make this request in sufficient time to prepare and submit the bid in time for the bid opening. Bidders should carefully read and comply with all parts of the invitation package, including all attachments and/or any addendum.

PREPARING AND SUBMITTING BIDS

All bids must be typed or handwritten in ink on the attached Bid Submittal Form. The completed Bid Submittal Form shall be placed in front of and separated from all other documents included in the bid packet, such that it will be the first document viewed upon opening the bid packet.

Bids submitted in pencil and bids not submitted on the Bid Submittal Form will ***not*** be considered. All bids shall include a current catalog or model specification document for the equipment model number being offered for consideration. Bids submitted without such documentation will ***not*** be considered. Only information contained on the attached Bid Submittal Form and in the model specification document will be considered in evaluating bids.

Each separate requirement in the bid specification includes a block for indicating whether or not the item bid meets the specification. The bidder shall indicate compliance with each requirement by checking "Yes" or "No" in the block to the right of each bid specification. In addition, the bidder shall indicate the page number in the supplied manufacturer's equipment literature on which compliance with the specification can be verified. Failure to complete this portion of the bid form may result in the subject bid not being considered. Additionally, all bidders are required to submit a factory build/order sheet showing all of the standard and option items for each piece of equipment bid in order to assist the bid review committee in assuring that each bid is in conformance with the required bid specifications.

Each bid for one of the heavy equipment items included in the bid package must be submitted on the Bid Submittal Form for that item and forwarded in a separate envelope with the bid item and item number clearly identified on the outside of the envelope. Envelopes containing a "no bid" shall also include the words "NO BID" on the outside of the envelope. Facsimiles and e-mails will not be accepted. Bids submitted by "Express/Overnight" services must be in a separate inner envelope or package sealed and identified as stated above. All bids must be received in the Association office prior to the bid opening. Bids received after the deadline will be returned unopened.

The County Joint Bid Program reserves the right to require a performance bond from successful bidders as permitted under Alabama law. However, no bid bond is required for this bid offering.

All bids should be mailed or hand-delivered to:

ATTN: Alabama County Joint Bid Program
Association of County Commissions of Alabama or ACCA
2 North Jackson Street, FL 7, Montgomery, Alabama 36104 (Physical Address)

BID SPECIFICATIONS

Please note that each piece of heavy equipment available for bid may include several different sizes and categories of machines. You should read each set of specifications very carefully as the differences vary depending upon the piece and size of equipment.

Where applicable, each bid submission shall include the separate cost of each item listed in the "Options" section of the bid specifications. However, all bids will be awarded on the basis of the total cost of the machine with all options included. Therefore, the "Bid Price" stated on the Bid Submittal Form must be the total cost, including the cost of all options.

Once the bids have been awarded, any county participant purchasing under this program may, at its discretion, deduct one or more of the options set out in the bid specifications, and in such event, the cost of the option as stated on the bid shall be deducted from the total cost of the machine. There shall be no other deductions and no additions made to the machine by the purchasing county or by the vendor.

The vendor must agree to provide all Alabama counties purchasing through the County Joint Bid Program the lowest purchase price made available to any Alabama county during the contract term, and to fully disclose to the Program Administrator (ACCA) all dealer discounts, manufacturer incentives, fleet

incentives, cooperative purchasing discounts, rebates, promotional programs, and other pricing concessions. There shall be no alterations from the bid specifications to receive these pricing concessions.

The vendor must also agree to honor the bid price throughout the entire contract period. If the vendor sells to any county at an amount lower than the bid price, the vendor shall refund to each county that purchased under the awarded bid price the difference between the awarded bid price and the lower price provided to the subsequent county purchaser.

Any use of specific names and/or model numbers in the attached specifications is not intended to restrict the bidder or any seller or manufacturer but is included solely for the purpose of indicating the type, size, and quality of materials, product services, or equipment considered best adapted to the use of the counties participating in the joint bid program.

BIDDER QUALIFICATIONS

All bidders and all program participants must be in compliance with any applicable federal, state, county and municipal laws, regulations, resolutions and ordinances, including but not limited to, licensing, permitting, and taxation requirements. All bidders should be prepared to submit evidence or documentation as proof that they are properly licensed and permitted under any applicable laws upon request. Such evidence or documentation may be submitted with the bid. Additionally, all bidders shall provide proof that they are in compliance with the E-Verify requirements of Alabama's Immigration Law (Ala. Code § 31-13-1 *et seq*.). All bidders shall also affirm that they are in compliance with, and will comply with, Alabama's anti-boycott law (Ala. Code § 41-16-5) and anti-economic boycott law (Ala. Code § 41-16-160 *et seq*.).

BID AWARD

The Houston County Commission will serve as the awarding authority for all bids and will award all contracts at a regular meeting of the Houston County Commission. Any and all bids submitted in compliance with this invitation to bid shall be considered, and award will be made to the lowest responsible bidder meeting bid specifications as determined by the awarding authority in compliance with Alabama law. All bids will be reviewed and evaluated by a committee created for that purpose, which committee will make comments and recommendations to the awarding authority regarding the award. All factors contained in each invitation package will be evaluated in determining the successful bidder, and any omissions of the stated requirements may be cause for rejection of the bid submitted. The awarding authority reserves the right to reject any and all bids, to waive any informality in bids, and to accept in whole or in part such bid or bids solely at its discretion.

The contract period will be six (6) months with an option to renew each six (6) months not to exceed a period of three (3) years under the identical price, terms, and conditions upon the mutual consent of the vendor and the awarding authority. Any renewal contract shall be approved in writing by the vendor and the awarding authority no later than 60 days prior to the expiration of the existing contract.

CONTACT REGARDING BIDS AND INVITATION

Contact initiated by a potential bidder with any county official, county employee, or member of the Association staff shall only be as specifically set out in this Invitation to Bid. Any questions related to the bid or the County Joint Bid Program shall be directed to Association staff in writing under the procedures set out in this Invitation to Bid. Additionally, a bidder may contact the Association in writing to request an appointment to review bid specifications following the bid opening. However, there shall be no communication with any county official or county employee regarding this bid between the date of this invitation and the date of bid award. Any contact other than as set out

here shall be deemed as an attempt to unduly influence the bid award and shall be grounds for rejection of the bid submitted by the bidder initiating such other contact.

Any questions or problems related to downloading or obtaining copies of this Invitation to Bid should be directed to Kenya Howard at jointbid@alabamacounties.org or 334-263-7594.

Any other questions or requests for additional information regarding this invitation or the bid specifications shall be submitted in writing no later than five (5) days prior to the bid opening to:

ATTN: Patrick McDougald
Association of County Commissions of Alabama
2 North Jackson Street, FL 7
Montgomery, Alabama 36104

OR

Patrick McDougald
Email: pattymackdaddy@gmail.com

BID SUBMITTAL FORM
Alabama County Joint Bid Program – Heavy Equipment
BID ITEM – LOWBOY TRACTOR - OPTION E

Company Name: _____

Address: _____

_____

Bid Submitted By: _____
(Name of Company Representative)

Title: _____ E-mail Address: _____

Phone: _____ Fax: _____

By submitting this bid, we agree:	Initials
That the equipment model number identified below meets the bid specs for this bid item	_____
That the bid price will be honored for all counties for the period from January 1, 2027 to June 30, 2027	_____
That the equipment will be delivered at the bid price to all counties participating in the joint bid program	_____
That the company representative listed above will be the contact person for purchasing this bid item under the joint bid program	_____
That the bid is accompanied by a current catalog or model specification document for the model number identified below	_____
That the bid is accompanied by a copy of the manufacturer's standard warranty as required in the bid specifications	_____
That the bid includes the E-Verify documentation required by Alabama law	_____
We comply with, and if awarded the contract, we will comply with, the requirements of Section 41-16-50 and Sections 41-16-160 to -166, Code of Alabama 1975	_____
That, if awarded the bid, a performance bond will be provided upon request	_____
That an option sheet with individual pricing is attached	_____

To provide all Alabama counties purchasing through the County Joint Bid Program the lowest purchase price made available to any Alabama county during the Contract Term, and that all dealer discounts, manufacturer incentives, fleet incentives, cooperative purchasing discounts, rebates, promotional programs, and other pricing concessions will be fully disclosed to the Program Administrator (ACCA) _____

Vendor further agrees to honor the bid price throughout the entire contract period. In the event Vendor sells to any county at an amount lower than the bid price, Vendor shall refund to each county that purchased under the awarded bid price the difference between the awarded bid price and the lower price provided to the subsequent county purchaser. _____

2027 Trucks

Total Bid Price including options: $_____

Equipment Model #: _____

Description: _____

Signature of company representative submitting bid: _____

Title: _____

2028 Trucks

Total Bid Price including options: $_____

Equipment Model #: _____

Description: _____

Signature of company representative submitting bid: _____

Title: _____

OPTION COST SHEET FOR LOWBOY TRACTOR
OPTION E

Options	Option Price
Automated Manual (18) speed overdrive design Transmission with overall gear Ratio coverage 19.73 and a minimum first gear reduction of 14.4 to 1, and a torque Input capacity of 1850 ft. lbs.	$_____
Dual purpose wet line kit	$_____
Aluminum cab guard	$_____
60" Long Light bar with warning lights (strobes or rotators) work lights Stop lights, tail lights and turn signals	$_____

NOTE: Award will be made on the basis of the total cost of the Low Boy Tractor with the option included. However, a county may, at its discretion, deduct the above-referenced option from the Low Boy Tractor, and in such event, the cost of the option as stated on the bid shall be deducted from the total cost of the Low Boy Tractor. There shall be no other deductions and no additions made to the Low Boy Tractor by the purchasing county or by the vendor.

Equipment Model #: _____

Description: _____

Signature of company representative submitting bid: _____

Title: _____

BID SPECIFICATIONS
FOR
HEAVY DUTY LOWBOY TRACTOR-OPTION E

GENERAL

These specifications shall be construed as the minimum acceptable standards for a heavy-duty Low Boy tractor. Should the manufacturer's current published data or specifications exceed these standards, the manufacturer's standards shall be considered minimum and shall be furnished. All integral parts not specifically mentioned in the scope of these specifications that are necessary to provide a complete working unit shall be furnished. Additionally, the machine offered for bid shall include all standard manufacturers' equipment.

The use of specific names or numbers in the specifications is not intended to restrict the bidder or any seller or manufacturer but is intended solely for the purpose of indicating the type, size, and quality of equipment considered best adapted to the uses of counties participating in this joint bid.

Note all units offered for bid must be of manufacturer's current production model and must be fully compliant with EPA standards in effect at the time of manufacture.

BID SUBMITTAL FORM

Each bidder must submit his or her bid on the Bid Submittal Form included in the invitation to bid package. All written warranties to be submitted shall be attached to the Bid Submittal Form.

BID PRICE

The price bid shall include all destination charges, delivery charges, title fees, rebates and all other applicable costs and refunds.

REPLACEMENT PARTS AVAILABILITY

Parts must be available for 5 years or 500,000 miles of use for the piece of equipment bid.

ASSEMBLY AND DELIVERY

The selling Low Boy Tractor dealer shall be responsible for delivery of the completed unit to the purchasing county with all requested options.

DOT INSPECTION AND SAFETY EQUIPMENT

Prior to delivery each unit shall be DOT inspected and include the appropriate documentation and decal. In addition, each unit shall be equipped with the required fire extinguisher and reflective triangle kit.

WARRANTY

Bidders shall submit a copy of the manufacturer's standard warranty along with a complete explanation of the warranty with their bid. Warranty must be transferable. Warranty must include the following minimum coverage:

Basic Vehicle: 1 Year or unlimited miles

Diesel Engine: 2 year or 250,000 miles. However, counties will have the option to purchase additional coverage (an extended warranty) if negotiated between the purchasing county and successful bidder within the first 9 months of truck purchase.

Transmission: 3 Year or 300,000 miles

Rear Carriers: 3 Year or 300,000 miles

Yes___ No ___
Page #_____
or
Attachment____

ENGINE AND RELATED COMPONENTS

Shall be an in line 6 design 15-liter, turbo charged diesel engine capable of developing 500HP @1900 RPM with a torque rating of 1,850 lb. ft.,@ 950 RPM	Yes ___ No ___ Page #_____
Radiator to have a quick drain/filling option	Yes ___ No ___ Page #_____
Bug Screen shall be mounted between Grill and Radiator	Yes ___ No ___ Page #_____
Engine cooling system to have a minimum 1,325 square inches of frontal area and extended life coolant protection to -40 degrees F.	Yes ___ No ___ Page #_____
Fan drive to be (2) two speed type with a manual over-ride switch dash mounted.	Yes ___ No ___ Page #_____
Single horizontal exhaust system, shall be frame mounted right side under cab with bright finish muffler/tail pipe guard, and bright finish dual vertical turnback tail pipes. Exhaust height 11' 6".	Yes ___ No ___ Page #_____
Single canister Diesel Particulate Filter and SCR catalyst to be frame mounted right side under cab.	Yes ___ No ___ Page #_____
Factory installed integral Engine Compression Brake.	Yes ___ No ___ Page #_____

Engine electronics to include shutdown capabilities for critical engine functions, Full Diagnostic capability and road limiting and cruise control feature. Yes ___ No ___ Page #_____

Dual polished mounted stainless steel air cleaners, one mounted on each side of cowl ahead of the doors. Yes ___ No ___ Page #_____

STARTING AND ELECTRICAL SYSTEM

12-Volt system fuse/circuit breaker protected Yes ___ No ___ Page #_____

12V starter with soft engagement required. Yes ___ No ___ Page #_____

Minimum 160 Amp Alternator with remote voltage sensor capability to monitor battery charge and adjust alternator output accordingly. Yes ___ No ___ Page #_____

Maintenance free (3) 1980 CCA batteries to be mounted in a single aluminum box with polished aluminum universal cover that covers both battery box and DEF tank. Yes ___ No ___ Page #_____

Cab & Chassis electrical and air lines shall be color coded and continually numbered So, technicians can easily identify and trouble shoot as necessary. Yes ___ No ___ Page #_____

Vehicle shall be equipped with manual reset circuit breakers on all circuits over 5 amps Where possible, except headlight and wiper motor circuits which shall be protected using Continuous reset circuit breakers to allow continued operation during a momentary Overload for trouble shooting convenience and circuit protection. Yes ___ No ___ Page #_____

Electrical Circuit breaker panel (no tools needed for access) shall be located inside Cab to prevent exposure to corrosive elements. Yes ___ No ___ Page #_____

TRANSMISSION AND DRIVELINE

An 18-speed fully automated manual with overdrive design, with a minimum first gear reduction of 14.40 to 1. Yes ___ No ___ Page #_____

A dash mounted transmission temperature gauge is required. Yes ___ No ___ Page #_____

Spicer SPL 350 main driveline with SPL 250 Interaxle shaft for durability and low maintenance. Yes ___ No ___ Page #_____

Clutch action shall be air assisted with hydraulic actuator to lower pedal effort, and reduce operator fatigue. Yes ___ No ___ Page #_____

CAB EXTERIOR

120” inch BBC double sided galvanized steel conventional day cab with long square hood. Yes ___ No ___
Page #_____

62° forward door opening for easy cab entry. Door design includes hinges located at the front edge of the door. Door latch system is removable as a module for easy repair. Yes ___ No ___
Page #_____

Cab glass to be safety tinted. Yes ___ No ___
Page #_____

Cab to have grab handles on both sides of the cab. Yes ___ No ___
Page #_____

Cab mounting shall be air suspended on dual air bags. Yes ___ No ___
Page #_____

Cab should feature:

Dual chrome air horns with snow shields, in addition to the city horn. Yes ___ No ___
Page #_____

Chrome finish grill including surround and vertical accent bars with black mesh and bug screen mounted behind grill. Stainless steel bug deflector mounted on hood. Yes ___ No ___
Page #_____

Mirror package to include Aero pedestal bright finish heated power adjustable mirrors with 6.5” X 14” flat glass and 6.5” X 6” convex mirrors; bright finish hood mounted convex mirrors 7.5” X 7”, right and left sides. Yes ___ No ___
Page #_____

Bright finish exterior sunshade with integral clearance / marker lights. Yes ___ No ___
Page #_____

Cab and hood paint color to be selected from manufacturer’s standard non-metallic paint chart Yes ___ No ___
Page #_____

High strength double sided galvanized steel cab construction. Yes ___ No ___
Page #_____

CAB INTERIOR

Cab interior to include the following:

Storage Pocket located on back wall of cab between seats Yes ___ No ___
Page #_____

Cab should have interior sun visors on both sides of cab. Yes ___ No ___
Page #_____

Cab interior trim package is to be Diamond Elite. Yes ___ No ___
Page #_____

Dash features to include:
Premium level gauge cluster includes English electronic speedometer, ambient temperature gauge, engine oil temperature gauge, transmission oil temperature gauge, air application gauge, manifold pressure gauge, air cleaner restriction gauge with text message in cluster, PTO hour meter, On Board Diagnostics display of fault codes. Yes ___ No ___
Page #_____

Fresh air filter attached to air intake cover on cowl tray in front of windshield under hood. Yes ___ No ___
Page #_____

Full adjusting tilt and telescopic steering column Yes ___ No ___
Page #_____

Cab seats should be:

Driver ISRI Series 400, air suspension, high back, Mordura, double chamber lumbar, heat, inboard armrest, suspension cover, fore/aft isolator, cushion extension, seat tilt, memory quick down Yes ___ No ___
Page #_____

Passenger National non-suspension, high back with integral headrest, Mordura, fixed back and underset storage Yes ___ No ___
Page #_____

Both seats to have high viability orange lap and shoulder belts. Yes ___ No ___
Page #_____

Factory installed air conditioning with integral heater and defroster. Yes ___ No ___
Page #_____

AM/FM/WB/Clock/Bluetooth/USB input/Auxiliary input. CB Radio accommodation Package, header mounted. Feeds from accessory side of ignition switch with power source, one antenna and base with wiring on left mirror; auxiliary CB radio speaker. Roof mounted, shark fin antenna. Two (2) 6.5" dual cone speakers mounted in doors. Yes ___ No ___
Page #_____

Additional power sources: Dash mounted 2-post terminal type power source; auxiliary Power outlet (APO) & USB Port, located in instrument panel. Yes ___ No ___
Page #_____

Windshield wipers to be two (2) speed electric with washer and intermittent Feature. Yes ___ No ___
Page #_____

Power Windows & Door locks for both Driver & Passenger side shall be provided. Yes ___ No ___
Page #_____

Cab shall be equipped with overhead storage console pockets on both Driver & Passenger side with retainer nets/ or doors to secure items. Yes ___ No ___ Page #_____

1-piece bonded windshield with a surface area of not less than 2385 sq.in. required for improved jobsite visibility. Yes ___ No ___ Page #_____

Windshield wiper swept surface area shall be not less than 900 sq.in for optimum visibility during inclement weather. Yes ___ No ___ Page #_____

Cab rear window shall measure not less than 52" wide for a panoramic view to the rear of the vehicle. Yes ___ No ___ Page #_____

Cab width shall be a minimum of 69.5" at Dash between A-pillars to provide adequate room for in cab mounted equipment. Yes ___ No ___ Page #_____

Cab height from Floor to roof shall be a minimum of 52.5" at edge of dash to ensure adequate head room for a variety of drivers. Yes ___ No ___ Page #_____

Measurement from center of fuel pedal to back of cab wall shall be not less than 46.75", to accommodate leg room. Yes ___ No ___ Page #_____

AIR BRAKES

Air Brake system to be ABS with electronic stability and traction control. with heated air dryer, Bendix AD-HF, or equal Yes ___ No ___ Page#_____

Air compressor should have 18.7CFM capacity and increased air reservoir capacity Yes ___ No ___ Page #_____

Semi – trailer connection package with 14' straight air and electrical connections With an in-cab hand control valve for trailer service brakes. Yes ___ No ___ Page #_____

FRAME/BUMPER/FUEL TANKS

Steel 120,000 psi frame rails with tapered rear. Frame rail dimension of 12.25" x 3.38" x 0.375" with an RBM of 2,521,200. Yes ___ No ___ Page #_____

258"-260" wheelbase with a 168"-170" cab to axle. Yes ___ No ___ Page #_____

Frame tie crossmember underneath the bell housing required. Yes ___ No ___
Page #_____

Front bumper “Texas Style” bright finish stainless clad aluminum. Yes ___ No ___
Page #_____

Stainless Steel DEF tank cover Yes ___ No ___
Page #_____

Dual Fuel tanks to be non-polished aluminum with a minimum of 160-gallon capacity. Located back of cab one on each side of frame. Yes ___ No ___
Page #_____

Frame rail shall be a continuous straight structural channel to simplify frame straightening in the event of a front-end collision. A Splayed Front Frame rail shall not be acceptable. Yes ___ No ___
Page #_____

Heavy Duty front tow pin with 150,000 lbs. total capacity Yes ___ No ___
Page #_____

Swing type license plate holder Yes ___ No ___
Page #_____

Frame assembly shall be huck bolted in lieu of threaded bolts where possible to minimize frame bolt re-torque service. Yes ___ No ___
Page #_____

Frame rail(s) shall be treated with phosphate free Tectalis 1800 pretreatment followed by a two stage electrostatically applied corrosion resistant primer coating and a top powder coating to minimize corrosion. Yes ___ No ___
Page #_____

Chassis to be equipped with frame mounted bright finish quarter fenders mounted Ahead of front drive axle and rear mud flaps mounted at end of frame on heavy Duty spring loaded brackets. Yes ___ No ___
Page #_____

Driver’s side fuel tank mounted steps and deck plate platform to access Trailer Connections. Yes ___ No ___
Page #_____

FIFTH WHEEL

Tractor to be equipped with a 24” air slide fifth wheel Fontaine or equal Yes ___ No ___
Page #_____

FRONT AXLE

14,000 lb. design steel I beam front axle Yes ___ No ___
Page #_____

14,000 lb. parabolic taper leaf front springs with shock absorbers. Yes ___ No ___
Page #_____

SET FORWARD front axle position of 30" +/- 1" only. Yes ___ No ___ Page #_____

"S" cam design 16.5" x 6" brakes with outboard mounted drums Yes ___ No ___ Page #_____

Front wheels to be Aluminum ten (10) hole hub piloted 24.5" x 8.25". Yes ___ No ___ Page #_____

Front tires to be 16 ply 11R24.5 radials Continental ECOPLUS HS3+ or equal. Yes ___ No ___ Page #_____

A wide track front axle with King Pin centers greater than 71" shall be provided for improved turn angle and maneuverability. Yes ___ No ___ Page #_____

Threaded Spring bushings in lieu of rubber for service inspection. Yes ___ No ___ Page #_____

REAR AXLE

46,000# capacity single reduction design tandem rear axle with Lube oil pump, and driver controlled locking differentials in both FWD-RR & RR-RR axles. Axle ratio to be determined at time of order. Yes ___ No ___ Page #_____

46,000# on/off road rated air suspension, with shocks. Hendrickson Primaxx or equal Yes ___ No ___ Page #_____

In cab Power divider lock out valve with warning light and buzzer. Yes ___ No ___ Page #_____

Differential locking switches for forward and rear axle on separate switches. Yes ___ No ___ Page #_____

"S" cam design 16.5" x 8.625" brakes with outboard drums Yes ___ No ___ Page #_____

Rear wheels to be Alum Disc (10) hole hub piloted 24.5x 8.25 inside and out. Yes ___ No ___ Page #_____

Rear tires to be 16 ply traction radials Continental HDL2 DL or equal. Yes ___ No ___ Page #_____

OPTIONS

In addition the bid must also include the cost for each of the following options, itemized separately on the bid:

Automated Manual (18) speed overdrive design Transmission with overall gear Ratio coverage 19.73 and a minimum first gear reduction of 14.4 to 1, and a torque Input capacity of 1850 ft. lbs. Yes ___ No ___ Page #_____

Dual-purpose wet line system for use with a dump trailer or a detachable neck low boy trailer.	Yes ___ No ___ Page #_____
Aluminum Cab Guard	Yes ___ No ___ Page #_____
60" Long Light bar with warning lights (strobes or rotators) work lights Stop lights, taillights and turn signals	Yes ___ No ___ Page #_____

NOTE: Award will be made on the basis of the total cost of the Low Boy Tractor with all options included. However, a county may, at its discretion, deduct the above-referenced option from the Low Boy Tractor, and in such event, the cost of the option as stated on the bid shall be deducted from the total cost of the Low Boy Tractor. There shall be no other deductions and no additions made to the Low Boy Tractor by the purchasing county or by the vendor.